# Inside





# Thacher by the book

Timothy Albright and Laura Ten Eyck share their love of the Helderbergs in a new book, "Indian Ladder and Thatcher Park in Historic Photographs."

See Page 12.



# **Cloth diaper duty**

A massive cloth diaper change is among the activities at this weekend's Natural Family Festival in Halfmoon.

See Page 22.



# Ahead of the pack

Eric Macknight didn't set a course record, but he did win Sunday's Delmar Dash.

See Page 36.



Town to try Lockbox for bills

Residents will have option of mailing payments to bank Page 11

# **Off and running**



Runners take off from the starting line at the Delmar Dash on Sunday, April 15. About 630 people participated in the 5-mile race on an unseasonably warm day. More than 150 children participated in the three kids races. For more coverage, see pages 20, 35 and 36.

Charles Wiff/Spotlight

# No definite path to more rail trail

Albany County rec resource dominates executive's Bethlehem visit

> By MARCY VELTE veltem@spotlightnews.com

Albany County Executive Dan McCoy presented an abbreviated version of his State of the County speech to Bethlehem residents before the most recent Town Board meeting as part of this tour of local municipalities, but the main concern of residents at that meeting was the county's rail trail.

At the meeting on Wednesday, April 11, McCoy said unfunded mandates from the state would never allow the county to work within a 2 percent cap because \$179 million of the budget pays for mandates. McCoy spoke about the Albany County Nursing Home and laid out four choices for the future of that facility, adding it will cost roughly \$11.3 million to operate the nursing home in 2012. Pension costs and welfare are also big-ticket issues affecting the county's ability to operate within a leaner budget, said McCoy.

"We are trying to explain to people that we are living within our means, but it's the unfunded mandates that hurt us," said McCoy, adding that shared services between municipalities could help solve some funding issues. "We have to start treating Albany County like a business and strive to make money to stop some of the bleeding."

When it came time for questions, most residents were concerned about the expansion of the rail trail.

Jill Knapp, executive director of the Mohawk Hudson Land Conservancy, said although residents and members of the "Friends of the Rail Trail" group realize the trail will not be completed in near

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# Church wants to help rebuild

Money, building supplies will benefit Schoharie County

> By MARCY VELTE veltem@spotlightnews.com

It's been more than a half-year since Hurricane Irene wrought devastation in Schoharie County, but one local church is still working to provide for those in need there.

The Bethlehem Lutheran Church will be collecting building supplies and monetary donations on Saturday, April 21, as part of a community outreach project called "Help Rebuild Schoharie." All of the money and building supplies will be used by volunteers to help rebuild the homes and businesses of those who are still waiting for aid.

"We have groups from our church who have designated dates where they post people to go down and do work within homes for those in need, but this is a separate project," said MaryAnn Licht, the Community Care chairwoman for the Bethlehem Lutheran Church. "This effort is geared to make people aware there is a great need for donations in Schoharie and a lot of people are still not in their home."

All of the donations will be given to Schoharie Recovery Incorporated for its volunteer program. The group is a "neighbor-to-neighbor effort to match volunteers from all over the state and the nation to the needs of rebuilding homes, businesses and lives in the communities of Schoharie, Gallupville, Central Bridge and Esperance." Monetary donations will be accepted from those who are unable to purchase building supplies to donate. The group is looking for paint rollers and trays, cordless drills and batteries, battery operated smoke detectors, insulation, ladders and wheelbarrows. Licht said the group also desperately needs dry wall sheets and the associated supplies needed to hang them. "Also, if somebody would want to order the drywall sheets themselves, they can and we can pick them up or have it delivered to Church Page 21

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The Spotlight (USPS 396-630) is published each Wednesday by Community Media Group LLC, 125 Adams St., Delmar, N.Y. 12054. Postage paid at Delmar, N.Y., and at additional mailing offices. *Postmaster*: send address changes to *The Spotlight*, P.O. Box 100, Delmar, N.Y. 12054. Subscription rates: Albany County, one year \$26, two years \$50, elsewhere, one year \$35. Subscriptions are not refundable.



future, the group is looking for support from the **Rail** Page 21

# Targeting traffic and technology

\$18M project will ease congestion at UAlbany NanoCollege

> By ALYSSA JUNG junga@spotlightnews.com

The New York State Department of Transportation announced on Thursday, April 12, that construction has begun on a much-anticipated project aimed at easing traffic congestion and accommodating the growth expected from the University at Albany NanoCollege's \$366 million expansion project.

The improvement project, with a price tag of \$18 million, will see the installation of a two-lane roundabout **Traffic** Page 25



Officials announced Thursday, April 12, an \$18 million project aimed at reducing congestion at the University at Albany NanoCollege.

Submitted photo

# The Spotlight

# A story that needs to be told

# Delmar man hopes D-Day ceremony will become an annual tradition

# By MARCY VELTE veltem@spotlightnews.com

For the second year in a row, one Delmar resident is seeking to commemorate survivors of an historic day in World War II history that is sometimes overlooked in today's remembrances.

Frank DeSorbo, 64, is once again seeking out veterans of the invasion of Europe on D-Day, June 6, 1944. His event, called "A Day of Recognition and Remembrance" will honor those who were on the beach of Normandy, France 64 years ago.

"People do a lot for the Pearl Harbor survivors, but no one ever does anything for the boys who stormed the beaches," said DeSorbo. "I thought someone should."

Although DeSorbo was never in the military, two of his brothers were. From a young age DeSorbo said he had been interested in what it was like for men to head off to war and enter battle. He was also "subconsciously" always interested in Operation Overlord, the invasion that would pave the way for the Allied victory over Germany.

DeSorbo said the idea for an observance day first came in 2005 when he was visiting the former D-Day museum in New Orleans, now called the National WWII Museum. He was taking a self-guided tour when he came across a man in his 80s also looking at the exhibits.

"He was a survivor of Normandy, front line combat. I asked him what today was and told him it was D-Day. He said no one had had mentioned it to him all day except for me," said DeSorbo.

The two men went out to dinner and developed a relationship over the years. "I told him I wanted to start something so people would remember, and he kidded that I wouldn't actually do anything," DeSorbo said.

The idea continued to weigh on him after realizing year after year the media provided little coverage for such a historic anniversary. Finally, he decided to act.

DeSorbo said finding veterans to participate has been a challenge. According to a statistical estimate on mortality rates by the Department of Veterans Affairs, about



Veterans gather at the first D-Day remberance ceremony last year in Latham. Frank DeSorbo, right, of Delmar, organized the event and is putting together another one this year.

740 WWII veterans die each day, and of the nearly 16 million who served just

1.7 million are alive today. By working with the New York State Military Museum and Veterans Research Center in Saratoga Springs, DeSorbo gathered a list of known local survivors. He also contacted local veterans organizations in more that a 60-mile radius to help with his search to find D-Day survivors.

In all, 30 D-Day veterans were found to participate in the event held last year at the Holiday Inn Express in Latham, where they all received a plaque in honor of their service. In all, 275 people attended the ceremony, where a speech was given by retired Maj. Gen. Joseph Taluto of Schenectady.

Submitted photos

"These guys knew what they were going to be confronted with on that day unlike many other soldiers, and it's an important date," said DeSorbo.

This year, Desorbo has already found more D-Day veterans than last year to attend the ceremony with the number at 44 and growing. The event will be in a bigger room and Congressman Chris Gibson will be the keynote speaker, along with guest speakers from the Korean and Vietnam Wars. Anyone who has interest in attending is welcome to do so with reservations.

DeSorbo now writes a



D-Day newsletter three times a year for D-Day Revisited members at \$25 per household. All D-Day survivors can get the newsletter free of charge.

"The amazement and embarrassment of many is displayed when they don't know what D-Day stands for, what happened on D-Day, or when it was," writes DeSorbo on why he began his efforts. "Many, including myself, did not know the exact military explanation of D-Day."

DeSorbo said his goal is to not only honor the veterans he finds, but to also pass on knowledge about the event and first-hand accounts to younger generations. The local D-Day Revisited group is now working with the National D-Day Memorial Foundation in Bedford, Va. to compile a national database of D-Day veterans with profiles written about the survivors.

"I think as time goes on, the stories don't get told and they are forgotten about," he said. "These people are not going to be around too much longer and its not just the military stories, but their life's stories as well that should be told. I do it because who else is doing it?"

To attend the event, or if you know a D-Day veteran, contact DeSorbo by calling 439-9265 or by email at fomservice@aol. com.

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# Town, YMCA partner to put on Delmar Duathlon

# Initiative aimed at promoting healthier lifestyle

# By MARCY VELTE veltem@spotlightnews.com

A new partnership between the Town of Bethlehem and the YMCA is aimed at promoting a healthier lifestyle for residents, and the result is what many hope will become another athletic tradition for the community.

On Sunday, April 22, the first Delmar Duathlon will be held at Elm Avenue Park. The race consists of a 2-mile run within the park, a 10-mile bike ride through town and ends with another 2-mile run back through the park.

"When we first came up with the idea we were supposed to do a triathlon, but we don't really have a nice body of water to swim in around here," said Mark Thurman, wellness director of the Bethlehem YMCA and co-race director along with Jason Gallo, the town's Parks and Recreation Department's assistant administrator.

Thurman said the Y has been trying to find a project to partner with the town on for years. This event seemed like the best fit.

"It's no secret there are loads of active and health minded people in our community," Thurman said.

According to Thurman, the



"We wanted to make this something anyone could do and encourage them to get moving and keep active." Co-race director Mark Thurman

the event, keep track of times, announces the winners and provide DJ services while the race occurs.

There are a total of 300 spots available for the race and nearly 240 people have signed up so far. Online registration will remain open until Friday, April 20, or until all of the spaces are filled.

"I think this event is a really nice transition into the biking season and where we begin to see more people out walking," said Gallo. "April is pedestrian safety month and May is bike month, so the timing makes sense."

The first Delmar Duathlon will be held on Sunday, April 22, at Elm Avenue Park and will begin at 8 a.m. Participants must be 18 or older and the registration fee is \$55 per racer.

To learn more, visit the town's website at www. townofbethlehem.org. To register for the race visit www. areep.com.

# The first Delmar Duathlon, consisting of a 2-mile run, a 10-mile bike ride and another 2-mile run, will be held on Sunday, April 22, at Elm Avenue Park and will begin at 8 a.m.

Bethlehem YMCA and the town have never put together a duathlon or a race, so a committee of eight residents with unique backgrounds in running and racing was formed to help organize the event.

"We wanted to focus on doing something simple," said Thurman. "We wanted to make this something anyone could do and encourage them to get moving and keep active."

Those who organized the race said the route was made to attract novices and people who will be training for more serious types of races, like future triathlons. Although the race is not a USA Triathlon sanctioned event, USAT competitive rules will be enforced.

"It's one of those types of events that is unique to our community and it will give people an opportunity to see if this is a recreational sport they may want to pick up," said Gallo.

All of the proceeds from the race will go to the Bethlehem YMCA's Reach Out for Youth Campaign aimed at providing scholarships for low-income children to attend summer camp. The funds will also help the Parks and Recreation Department purchase Easy Ladders for the Elm Avenue Park Pool.

"The stairs provide easier pool access for seniors, young learners or those with physical challenges," said Gallo. "They could cost as much as \$3,500 apiece. We're looking to buy one or two ladders depending on much is raised."

The event will be produced by the Albany Running Exchange. Members of the ARE will host



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# **Police Blotter**

# **U-turn leads to DWI arrest**

State Police arrested a Connecticut man for driving while intoxicated after he allegedly made an illegal U-turn in a work zone, police said.

John Bainton, 64, of Standford, Conn., was witnessed making an illegal U-turn in the work zone between Exits 23 and 24, police said. He was stopped by troopers as the vehicle exited the work zone on I-87 in the Town of Bethlehem. Bainton was found to be intoxicated by police and his drivers license was suspended in New York for a previous DWI related offense, police said

Bainton was charged with DWI and felony aggravated unlicensed operation in the first degree. He was arraigned in the Town of Bethlehem Court and remanded to the Albany County jail on \$1,500 bail pending further court action.

# **Dead cats linked** to alleged hoarder

State Police were called to Johnsonville on Thursday, April 5, to investigate the apparent disposal of dead cats at 90

River Road. An anonymous caller indicated that suspected animal hoarder Arthur Millard left plastic containers behind his father's place of residence. State Police found three containers with remains of multiple cats. Troy Animal Control assisted with the transportation of the evidence to the Mohawk Hudson Humane Society in Menands.

Investigators removed 42 Ziploc bags containing the remains of kittens and two adult cats that were badly decomposed.

Police and the Humane Society are continuing to investigate Millard and members of his family on suspicion that they may have additional cats at another address, police said. Millard was arrested last year for animal cruelty in Schaghticoke but was released on an adjournment in contemplation of dismissal. An investigation is pending and there may be further criminal charges filed against Millard.

Police are asking anyone with more information about other cats Millard may have

to come forward. Those with information should contact Brad Shear at the Mohawk Hudson Humane Society at 434-8128 ext. 203 or Mark Cepiel at the State Police at 783-3211.

# **Albany officer** terminated

Robert Schunk, an Albany police officer convicted of domestic violence in Saratoga County, had his job terminated by an arbitrator on Tuesday, April 10.

Saratoga County **District Attorney James** Murphy said, "I am very thankful that the Albany Police Department and the residents of the city will no longer have to endure Mr. Schunk on its roster as a police officer in the City of Albany. It has deeply concerned me that he was convicted by a jury of a crime of domestic violence in a Saratoga County town court after a four-day jury trial; one of the very same crimes that he was supposed to be trained in, make arrests for and prevent, as he patrolled the city of Albany."

# **Crash snaps utility pole**



A handful of residents were without power briefly on Tuesday, April 10, when a vehicle lost control on Route 32 and struck a utility pole, snapping it in half. The driver of the vehicle was taken to the hospital with non-life-threatening injuries.

Tom Heffernan Sr./Spotlight

# **Body of missing** man discovered

State Police confirmed body was found in the Hudson River on Wednesday, March 28, at around 1 p.m. and identified it as Marcus K. Johnson, 38. Johnson was reported missing Nov. 23 and was last

seen in the City of Albany. He was a University at Albany student and was employed at the Hilton Garden Inn. He was dressed in winter clothing and found 20 feet from the shoreline by park rangers on routine patrol at the Saratoga Battlefield in Stillwater.

conducted at Albany Medical Center that revealed no signs of foul play. Police continue to investigate the circumstances of Johnson ending up in Saratoga County and asked that anyone with information contact State Police investigators in Saratoga at 899-2319.

An autopsy was



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# Young or old, Earth Day is for everyone

When I was in college, Earth Day was a great event. My college campus always had a band, followed by a speaker or two. There were tons of people. And while it was all about building awareness for global warming and other environmental issues, let's face it: it was fun. Who doesn't like to spend the afternoon on a warm blanket listening to music with friends? We might have even spent a little time watching the cute hippie guys from the forestry school playing hacky sack.

Like many events in my life, Earth Day has changed. It's not about hanging with my peeps and listening to a goodband. And sadly, it's not even about those good looking guys without shirts kicking a little ball around. Instead, we parents use this day to talk to our kids about what's going on around the world.

I don't talk to my kids about environmental awareness on just one day



of the year. It's something I like to bring up, and act on, quite often. When we plan a quick trip to the library, I tell them I'll be ready in a minute, and gather up all my books. Coming outside, I find them, all three, buckled up and ready to go. In my car. Now, we live but a few blocks away from the library.

"Why?" Zoe asks. "Why can't we just drive, Mom? Just this once? It looks like rain!'

But I won't drive the few blocks. And while they unbuckle and groan about possibly having to get wet, they get to hear my speech about wasting gas. Sometimes they run to the library, just to get away from me and avoid hearing it.

Paul reigns over the electricity and water usage in our house. He likes to conserve. On this front, I tend to be as guilty as the

# **Homemade Hummus**

In this recipe, peanut butter stands in for the traditional tahini, which is sesame seed paste. A few drops of toasted sesame oil balances the sweetness of peanut butter. If you use unsweetened peanut butter, you can skip the sesame oil. Taste and correct the seasonings after pureeing according to your taste.

1 16-oz can chickpeas, drained and rinsed

1 t peanut butter

- 2 peeled garlic cloves (see note)
- 1 small handful flat leaf parsley

juice of 1 lemon

1/2 c. extra virgin olive oil, plus more for drizzling

1/2 t. toasted sesame oil

1/2 t. sea salt

black pepper

Combine all ingredients in a food processor. Puree until very smooth, about 5 minutes. Taste the hummus, and add more pepper or salt if necessary. Scrape into a container and drizzle a bit of olive oil over. Best after being refrigerated for a few hours.

Note about garlic: we like a milder hummus, so I simmer the peeled garlic cloves in a bit of water for a minute before adding them to the hummus. If you like the bite of raw garlic, use them as is.

kids. My light gets left and who can remember on, the house is so much more comfortable at 70°

to close the front door when the heat is on? Not

always me. The idea of to get back to the thing conservation in our home is a good one. I'm glad Paul is around to enforce it.

I also like to do potentially embarrassing things like save bread bags and pack sandwiches in them. I know it makes me sound like my grandmother, but why waste a perfectly good bag? Bread bags can, in fact, be used many times over. Zoe refuses to allow this and she will remove a sandwich from the offending and potentially embarrassing bag and place it in a plastic container. What do I do all the while? Yup, I tell her all about how we have to use less plastic and resources -they are precious things that should be saved. I talk, she listens, nodding.

In anticipation of Earth Day, I decided to do something more than just talk. There are the usual events we've done in the past to celebrate Earth Day: a Rail Trail clean up, and even just a quiet hike in the woods. You know,

we're celebrating in the first place.

This year I wanted to do something small, a project with my kids. So I asked them what they do in school for Earth Day.

"Mom. Earth Dav is only for kindergardeners," Lucy informed me.

Huh, I thought and smiled to myself, just wait till you get to college.

For now, though, a sweet project at home seemed just the thing for us. A friend gave me this idea: planting pea seeds, in eggshells, and then placing the sprouted peas, in the shells, directly in the earth. Elliot, with his typical boyhood enthusiasm, couldn't wait to get started. Both of my daughters shrugged at the idea. Lucy went back to her homework and Zoe

**Earth** Page 12





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# Matters of Opinion in The Spotlight

# Planet Earth makes comeback

Forget Guns and Roses or the Rolling Stones. Earth Day has the real comeback story.

The celebration of eco-consciousness was well suited for the early '70s, when it first came about, then society took a bit of a break from the whole better planet thing. Now, green is in, but is it doing us much good?

What started as an event for hippies and tree hugger types has

now developed into a mainstream movement. Realization of the issues we as a people faced has sprouted the invogue hip thing of the moment, as well as the inevitable commercialization of it.



And that might have something to do with why the fight for environmentalists seems so uphill. It would be interesting to hear what Gaylord Nelson, credited with the foundation of Earth Day, would think about tubeless toilet paper rolls or compostable chip bags (the latter of which was pulled from shelves for being too noisy, which says a lot).

When it comes to the earth's health, the issue seems so much bigger than any of us. Yet it's all of us together that have walked the path we find ourselves on, and that have the power to change the course if we so desire.

In recent memory, things have been not so encouraging. For example, despite resounding agreement that this nation's course when it comes to the use of fossil fuels is one of folly it is one we've been unable to solve. President Jimmy Carter made a big show of putting energy policy front and center, yet now in the Obama administration our leaders are still trying to find a way to reduce this country's dependence on foreign oil.

It's easy to complain about taxes and government policy when being raked over at the pump, but the average American uses nearly 450 gallons of gas a year yet fuel thirsty trucks are flying off assembly lines. The price of electricity and heating fuel is soaring yet heating and cooling our homes accounts for 56 percent of our at-home energy usage.

Though government policy plays a huge role in the energy landscape, so does personal choice. It's a story that we've been hearing for years, but putting on a sweater instead of hitting the thermostat will do a lot more for the planet (and your wallet) than buying paper towels with 20 percent recycled materials.

Simple changes to these habits could result in massive shifts in the domestic energy landscape, but it seems unlikely they will be made until market pressures make our lifestyles utterly untenable. Drivers in Britain, for example, pay nearly \$10 per gallon and are beset by an unholy barrage of fees, yet they still manage to get around in tiny, fuel sipping cars and public transport. They don't do this because it's fun, but because they have to. We may find ourselves there too, one day.

So what can you do with this rosy assessment? One is to participate in an Earth Day activity this April 22 — we've compiled a few for you in this edition. Simply being counted as being truly concerned about this issue makes a big difference, and it will be a great way to spend a spring day with your family, to boot.

The other is to set small goals for yourself that make not only this world a better place, but enrich your own life. Walk or ride a bike when you can, use a fan rather than A/C and consider planting a garden if you have the space. Not only are these things better for the planet, but they're better for your wallet.

If you find yourself concerned about the world we're making, just think about one thing in your life that could be more sustainable and make an effort to improve it. Because being green is about a lot more than the bag you eat your chips from.

# Sexual assault still a problem

By MAGGIE FRONK

The author is the executive director of the Domestic Violence and Rape Crisis Services of Saratoga County.

April is Sexual Assault Awareness Month (SAAM) and there is a reason to pay attention. According to the U.S. Department of Justice National Crime Victimization Survey from 2006-2010, an average of 207,754 victims (age 12 or older) are sexually assaulted/raped each year in our nation.

That means someone in the U.S. is sexually assaulted every 2 minutes. The World Health Organization estimates victims of sexual assault are three times more likely to suffer from depression, six times more likely to suffer from posttraumatic stress disorder, 13 times more likely to abuse alcohol, 26 times more likely to abuse drugs, and four times more likely to contemplate suicide than those who have not experienced sexual violence.

As staggering as these statistics are, sexual violence rates in the U.S. have decreased by 60 percent since 1993. There are many reasons attributed to this falling trend, including the growing support for community prevention and awareness programs.

Here in Saratoga County, Domestic Violence and Rape Crisis Services of Saratoga County (DVRC) just last year reached out to over 2,000 youth and 300 professional and adult audiences, spending 238 hours providing prevention programs and informational sessions to educate individuals about warning signs and how to stay safe.

Prevention is the key in the campaign to end sexual violence. Here are some tips to share with your loved ones to stay safe:

1. Stay alert at all times. Be aware of your surroundings. Avoid distractions when walking around town, such as wearing



headphones or using your cell phone while walking.

2. Pay attention to your consumption of alcohol and don't use drugs. The majority of sexual assaults happen when the victim is under the influence of drugs or alcohol. Substance use can lower your inhibitions and make you increasingly vulnerable to being attacked.

3. Use the Buddy System. Get to know your peers before trusting them. More often than not, sexual violence victims are assaulted by someone they know, whether it is a partner, a familiar friend or family member, or a new acquaintance. Let them know what you're willing and not willing to do. Travel with friends and if this is not possible, let someone know when you are leaving and where you are going. Always leave with the same friends you traveled with and agree in advance not to leave any one behind.

4. Trust your instincts. If you feel uneasy, there is usually good reason for it. Be able to identify your feelings so you can make choices that can help keep yourself safe.

5. Know the services available to you. Have important numbers saved in your phone such as 911 and your local police department. Know that you can reach out to DVRC if you have safety concerns or you have been victimized. In Saratoga County, the rape crisis hotline is (518) 587-2336 where callers can receive information about sexual assault. The hotline is 24/7, free of charge and confidential.

Here in Saratoga County, DVRC, the District Attorney's Office, and the NYS Task Force for Crime Victims' Rights invite the public to a number of events to raise awareness of the impact

# Weekly poll

# Make your point

The Spotlight welcomes longer opinion pieces for the Point of View section.

Do you have a hobby or cause you feel passionate about? We'd love to share it with our readers.

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Point of View submissions should be around 700 words and can be submitted via email to news@spotlightnews.com with "POV" in the subject line. They can also be mailed to The Spotlight at P.O. Box 100, Delmar, NY 12054.

and dynamics of sexual violence and how to stay safe.

On April 22, the Saratoga County District Attorney's Office and the NYS Task Force for Crime Victims' Rights coordinate a candlelight vigil to provide remembrance, reflection and healing for those whose lives have been shattered by criminal activity. The vigil will be held at 4 p.m. at the Presbyterian New England Congregational Church at 24 Circular Street, Saratoga Springs.

On April 27, throughout Saratoga County, the DVRC is encouraging community members to wear a teal colored top and blue jeans to show your support for sexual assault victims and build awareness about the issue.

For more information, contact DVRC at 583-0280. DVRC provides services including counseling, emergency shelter, crisis intervention, legal advocacy, comprehensive case management, support groups and specialized youth services to victims of domestic violence and sexual assault. All services are confidential and free of charge. Contact the 24-hour hotline at 584-8188 for assistance.

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# Last week's poll results:

"Have higher gas prices affected your driving habits?"

• Yes 29% • No 71%

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# Support education, not taxes and spending

Editor, *The Spotlight*: On April 3, 2012. the Bethlehem Central School District's Board of Education adopted its proposed 2012-13 budget. Bethlehem taxpayers will get to vote on it on May 15, 2012. This budget calls for a 4% property tax increase and \$3.8 million "programmatic in reductions", which include elimination of 56 full- time positions, half of them teachers. Is this what we want for our children and the quality of Bethlehem education? Do the right thing for our kids and your property taxes by voting "No" on the school budget.

The School Board and **BCSD** Superintendent Dr. Thomas Douglas are to be commended for giving the public more time to scrutinize the budget by adopting

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it three weeks early. However, the proposed tax increase exceeds the 2% tax cap put in place by Governor Cuomo and the State Legislature. Instead of reigning in spending to abide by the tax cap and provide relief to tax payers, the Board has opted to increase expenditures by \$4.3 million in salaries and benefits.

This approach couldn't be more out of step with the rest of the public sector. State employee unions have accepted pay freezes for three years to protect the jobs of their fellow workers, rather than taking pay raises, and forcing layoffs. Instead, the Bethlehem administration and unions have opted for a 4.6% pay raise, while laying off teachers and cutting needed programs. This is on top

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All letters must include the writer's name, address and phone number.

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and regional interest. Letters are subject to editing and should be contained

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of nearly 60 positions cut over the past two vears. How in good conscious does this benefit our students, laid off teachers or the taxpayer? We can do better and we must do better.

The outlook for future years doesn't look much better. Bethlehem School district reserve fund (savings account) has been substantially depleted, revenues are unchanged, while most private sector employees are struggling to manage higher costs, flat wages, and lower net worth. On top of this, at least for the next few years, we're facing the same equation: tax increases, staff reductions, and program cuts, all to pay for increased salaries and benefits.

One can also question the wisdom of past decisions: building the

new Eagle Elementary School, while spending \$5 million to renovate Clarksville Elementary, only to close it two years later. Is this the best use of taxpayers' money?

This year's school "budget gap" is essentially equal to staff pay raises & benefits increases. I believe the question that everyone should be asking themselves when voting on the budget, is why are we cutting teachers while raising taxes by 4% to pay for sizeable salary & benefit increases? This is not affordable, justifiable, or sustainable, given pernicious effects of our current economic conditions.

Without a serious commitment by the Bethlehem administration and unions, we are faced with repeating this pattern over & over the next several years. I urge all Bethlehem taxpayers, parents, students, & union members to speak out against this budget to school administrators, union leadership and the Board of Education. In my opinion, a "NO" vote on May 15th on this budget is a positive vote for our kids, this school district and our town.

Fred Di Maggio Chairman, Bethlehem Republican Party



# **Book, article highlight** important issue

Editor, The Spotlight:

As someone who will be moving to Slingerlands at the end of April, I write to say how pleased I was to read Marcy Velte's article about Arlen Westbrook and Margaret Cunningham, the two women who forged in the 1950s the meaningful friendship that helped move the Delmar community further along the long road to inter-racial acceptance.

My daughter, who lives in Slingerlands and knows of my many decades of efforts to reduce the racism and white privilege, sent me the article and has since bought the book, "Integrating Delmar 1957: The Story of a Friendship." She will pass it on to me to read in a few weeks.

Westbrook and Cunningham's friendship and recent book are important steps in a time when, as they say "Race is still an issue." My own involvement has most recently been in presenting educational programs to my community as part of the Newton Human Rights Commission for the past 15 years since my retirement. Though I missed the April 5th book discussion at the Bethlehem Public Library, I look forward to being a part of your community, and learning more about the work of the Bethlehem Neighbors for Peace. Thank you for this interesting and valuable article.

> Susan F. Thomas Newton, Mass.





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Langan School currently has two vacancies for School Nurses to work Monday-Friday, 8:30am-4pm.

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# AREA #3 – 4/16 to 4/27 **Glenmont**, Selkirk

Some discoloration may be seen during this flushing program, which could result in staining of laundry. Run water until it clears before doing laundry Please post near washing machine

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# Library program looks at low vision

What is low vision? It is defined as a visual impairment that cannot be corrected by standard eyeglasses, contact lenses, medication, or surgery and that interferes with the ability to perform everyday activities

On Thursday, April 19, from 4 to 5 p.m., the library will sponsor a program through the Northeastern Association of the Blind of Albany entitled "Understanding and Living with Vision Loss: What You can Do." Participants will learn about the primary causes of vision loss, tips for caring for your eyes, and how to care for people with vision loss. There will be a demonstration of low vision aids and a visit by a puppy in training to be a guide dog. The program will be **RCS COMMUNITY** LIBRARY

held at the Senior Projects of Ravena on Bruno Boulevard. Special thanks go to the Ravena Rescue Squad for the use of their Training Room.

# **Computer classes**

Learn something new this month with a library computer class. Small class size allows for individualized attention, so you will get your questions answered! Classes fill quickly, so reserve your spot today.

• Spring Clean My PC: Come in and discover tips and tricks to help your computer look and run better. We will discuss cleaning tips for the case,



Story hour was "hopping" this week when special guest Dean Davis joined the RCS Community Library's Spring Peeper storytime. Davis introduced frogs, peepers and salamanders to participants during a "ribbiting "good time at the library.

Submitted photo

screen and keyboard. You Tuesday, April 24, at will also learn how to free 6:30 p.m. or Wednesday, April 25, at 11 a.m. up space on your hard disk •Celebrate Mom or by targeting you unused

Dad with an eCard: Help celebrate all Mom or Dad  $\square$  **RCS** *Page 12* 

# Storytelling session aimed at seniors

"People Who Made a Difference" is a special presentation for seniors. On Friday, April 20, from 1 to 3 p.m. in the community room. Kate Dudding and Alden (Joe) Doolittle will be telling tales to delight and entertain. The performance is free and open to all community seniors. Light refreshments will be served. Riverway Storytelling Festival is an annual event that brings the art of storytelling to communities via their libraries.

Meet the author

David Pietrusza will

Voorheesville **Public Library** 

be at the library April 25 at 7 p.m. to discuss his book, "1948: Harry Truman's Improbable Victory and the Year that Transformed America." He gives a lively analysis of the campaign leading up to Truman's surprise victory over Republican Thomas E. Dewey and brings the issues, colorful personalities, and controversies of this period to life.

# Digital download open house

The open house is



Drop in and learn about the library's digital ebook and audiobook collection from Overdrive. Small group sessions will start every half hour. Bring your own Nook, Kindle, iPod Touch or iPad for hands on help with downloading library ebooks and audiobooks. You may also sample the library's Nook Color, Nook Touch, iPad, iPod ouch, Kindle Touch, Kindle Keyboard, and Literati ereaders.

computer programs and

using built-in system

tonight from 5 to 8 p.m.

maintenance tools.

# Family storytime with **Miss Amy**

Geared for children preschool through 2nd grade, but older and younger children are always welcome. Join Miss Amy for a lively, thematic evening of story, song and craft activity that highlights early literacy skills! On Tuesday, April 24 at 6:30 p.m. - "Frog Frolics."

# Barbara Vink

• All library programming is free (unless otherwise noted) and open to the public. Voorheesville Public Library is located at 51 School Road, Voorheesville. For information, call 765-2791 or visit www. voorheesvillelibrary. org.

from Duck to Corolla,

Private Pools, Hot Tubs,

Pets and More...

# **Series examines** European cinema

The 1960s ushered in an experimental style of filmmaking in Europe. Characterized by a nonlinear style, these films question conventional assumptions about life and art.

The library will screen two representative films: Federico Fellini's La Dolce Vita (1960) and Ingmar Bergman's Persona (1966). Each screening will be paired with an audience conversation facilitated by Amy Mallory-Kani, Ph.D. candidate in the UAlbany English department.

Mallory-Kani's article on film adaptation appeared in Books and Beyond: the Greenwood Encyclopedia of New American Reading (2008). She has also published scholarly articles in the journals Mosaic and Style. She has taught several film courses at UAlbany, including a world literature course that focused exclusively on postwar European cinema. Mallory-Kani is editorial assistant for Interdisciplinary Literary Studies: a journal of theory and criticism.

La Dolce Vita (NR, 174 minutes) will be shown this Sunday April 22 at 1pm; Persona (NR, 85 minutes) will be shown next Sunday April 29 at 1pm. Discussion immediately follows each screening. Discussion will be conducted as a congenial open forum among filmgoers rather than as a lecture or formal seminar. Films will be examined for content, form and historical



context. Handouts on production history, film terminology, and theory will be available.

# **Riverway story** program

A reminder that the **Riverway Storytelling** Festival comes to our library tomorrow, Thursday April 19 at 6:30pm with "Best Loved Stories" told by David Novak of North Carolina, Michael Parent of Maine and Valerie Tutson of Rhode Island. Novak and Parent have received Circle of Excellence awards from the National Storytelling Network.

Adults, teens and children are welcome to the program, which is sponsored by Friends of Bethlehem Public Library.

# **Will Vail and Friends**

Friday, May 4, 1 p.m. Will Vail, Ron Tweedie and Phil Teumim present "Musica Del Mar." Supported by Bethlehem Senior Projects, Inc.

# May the fourth be with you

Friday, May 4, 6:30 p.m. Wear your best Star Wars garb for a costume contest; make a light saber; have some galactic good fun. Grades K-5 and families.

Check Page 12







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# **Don't miss Molasses Creek**

You will not want to miss the Molasses Creek concert, which will benefit the Bethlehem Food Pantry and the Emergency Heating Fund. Molasses Creek is an acoustical group. The concert will be on Sunday, April 29, at 3 p.m., at the Delmar Reformed Church. The suggested donation is \$15, checks payable to Bethlehem Senior Projects, Inc. We will also have supper at Panera Bread in Glenmont following the concert, cost on your own.

Call 439-4955, ext. 1176, to arrange transportation, which will leave Town Hall at about 1:45 pm. Home pick up is available. Suggested van donation: \$3.

# **Tuesday, April 24**

• Seniors in Motion A low level fun aerobic exercise class to music Bethlehem Town Hall auditorium, 445 Delaware Ave., Delmar, 9 to 10 a.m. No registration is necessary. \$3 fee per class.



Wednesday, April 25 • Medicare and EPIC Basics, for those turning age 65, will be presented at Town Hall from 1:00 pm to 3:00 pm by Janet Kiffney, Albany County Health Insurance Program and Candy Rivera-Whitehead. EPIC Outreach. Learn what Medicare covers, supplemental insurance plans, Medicare Part D, and EPIC prescription drug coverage. Call 439-4955, ext. 1176, to make a reservation.

 Senior grocery shopping for residents of Elsmere, Delmar, Slingerlands, North Bethlehem and Marie Rose Manor. For reservations, call 439-5770.

# **Thursday, April 26**

•Bethlehem Senior Citizens Club meets

weekly on Thursdays for an enjoyable afternoon of games and socializing at the Bethlehem Town Hall auditorium, 445 Delaware Ave., Delmar at 11:30 a.m. to 3:30 p.m. We play mah jongg, bingo and pinochle. All seniors are welcome. Bring a sandwich and join others for lunch if you wish.

• Senior grocery shopping for residents of Glenmont, Selkirk, and South Bethlehem. For reservations, call 439-5770.

# Friday, April 27

• Senior grocery shopping for residents of Good Samaritan Senior Housing and Van Allen Senior Apartments. For reservations, call 439-5770.

For information on the above or a list of additional activities, call the Bethlehem Senior Services Office at 439-4955, #1176.

Wilma DeLucco, Bethlehem Senior Projects, Inc. Board Member





# **Senior ladies to strut stuff**

Plan to join us at the Fashion Show and Luncheon at The **Crossgates Restaurant** on Washington Avenue Extension on Tuesday, May 15, at noon. Fashions by Fifi's Frocks and Frills with modeling by our senior ladies.

Your luncheon entrée choices are roast turkey or baked salmon (or vegetarian meal upon request).

Tickets are available in the senior office April 10 to May 8. Cost: \$18 per person

Please make checks payable to "Town of Guilderland."

Remember to indicate your luncheon choice and if transportation is needed.

Town of Guilderland SENIOR CALENDAR

# Monday, April 23

Scheduled Shopping  $1\ 0:3\ 0$ a.m. OsteoBusters 10:30 a.m. Sr. Fitness Noon Zumba 1:30 p.m. OsteoBusters

# Tuesday, April 24

9 a.m. OsteoBusters 11:30 a.m. Luncheon: Chicken Chow Mein or Cold Plate

12:30 p.m. Bingo/ Games/Billiards

Wednesday, April 25 9 a.m. Zumba

10:30a.m. OsteoBuster No Sr. Fitness 1 p.m. Needlecraft 1:30p.m. **OsteoBusters** 

# Thursday, April 26

Scheduled Shopping 9 a.m. OsteoBusters 9 a.m. Zumba 10:30 a.m. Movie:

"The Tree of Life" 10:30 a.m. Balance Class

1 p.m. Mahjongg 1:15 p.m. Pinochle

# Friday, April 27

Scheduled Shopping 10 a.m. Painting 10:30 a.m. Bridge 1 p.m. Quilting



The Maria College Office of Admissions invites you to visit our campus on

# Thursday, April 26th 5:30-8pm

Maria College, Main Building/Student Lounge 700 New Scotland Avenue, Albany

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# **Earth Day blossoms across the Capital District**

# **Regional events to be held** over the weekend focus on the planet

# By ALYSSA JUNG junga@spotlightnews.com

Forty-two years ago, on April 22, the very first Earth Dav was celebrated. This year. the Albany Pine Bush Preserve is dedicating three whole days to loving, appreciating and acknowledging planet Earth.

"I think it's a good reminder to us that we can do things both locally to help and also we can think globally as well," said Wendy Craney, communications and outreach director for the Pine Bush.

Earth Day was created by the modern environmentalist movement that makes saving the planet a priority, so the Pine Bush is giving the community a chance to do some saving.

On Friday, Saturday and Sunday, April 20, 21 and 22, various conservation service projects will be available for people to participate in. Everything from clearing trails to ridding the 3,200-acre preserve of invasive species like honeysuckles (a fancy phrase for "pulling weeds," said Craney) to planting native plants will be going on starting at 9 a.m.

"I think people like to come and help us out, especially with the hands on field work because it gives people a chance to help the environment," said Craney.

Earth Day itself will be solely for service projects, but Friday and Saturday will also feature special programs.

"On Friday we have a preschool program in the Discovery Center for small kids to come and learn about simple things. Even little kids can do things to help the planet," said Craney.

Preschoolers will also create a craft project using recycled materials during the 10 a.m. program.

Saturday's earthy docket

features an 11 a.m. program about spring wildflowers, which Craney said is perfect for someone just looking to enjoy the day.

"If someone just wants to come out for Earth Day and appreciate the environment, it's a nice way to come out. You don't actually have to volunteer," said Craney.

On Saturday afternoon, there will be tours of the Discovery Center at 1 and 2:30 p.m. It's a LEED-certified building, which represents a daily pact of friendship with the environment.

(It's) to show people the different green technologies we use. For example, we have solar panels we use and we also have in the back a composting toilet system," said Craney. "Within the building as we retrofitted it for the Discovery Center, we used a lot of recycled materials and different renewable resources in building materials."

Craney said enlisting the public's help for three days of conservation work holds a greater value than simply spending time in the great outdoors.

"It's the best way to get large projects done for us because we do have a small staff, so when we have our big community conservation days and people come help us, it helps us get our work done a lot faster and more efficiently," said Craney.

The Discovery Center will be open all weekend with exhibits geared to all ages. Registration is required for all programs and can be done at www.albanypinebush.org or by calling 456-0655.

In Schenectady's Central Park, the Cornell Cooperative Extension will celebrate Earth Day at the greenhouse.

"We want to promote and educate about gardening, composting and sustainability,' said Denise Kolankowski, senior extension resource





There are a number of Earth Day activities planned across the Capital District not only on Sunday, April 22, but on the days leading up to Earth Day. The Albany Pine Bush Preserve will have plenty of projects and learning opportunities. including helping with keep up the grounds, like volunteers seen here are doing at a previous Earth Day celebration.

Submitted photos

educator and health and wellness/recycling educator at the Cornell Cooperative Extension.

Throughout the day there will be many activities that aim to give back to the planet, starting with a demonstration about composting, followed by one where attendees will learn how to make garden sculpture art from junk. There will also be a demonstration about bat conservation with the goal of debunking negative connotations of what Kolankowski said are actually

# beneficial creatures.

From 10 a.m. until 1 p.m. there will be free paper shredding, a confidential service that limits three paper boxes per person.

"There are a lot of people doing really great things, so we wanted to have a lot of community partners involved," said Kolankowski, who named NYSERDA, Woodlawn Preserve and The Environmental Clearinghouse Inc. as a few partners.

There will also be a plant sale, a master gardener program, discounted soil testing, a recycling information table, children's planting activity and eco-friendly giveaways like books and composting tools.

In Saratoga Springs, take a walk along the Bog Meadow Trail on Route 29 from 7 to 10 a.m. It's led by Marne Onderdonk, a "bird enthusiast" and member of the Hudson-Mohawk Bird Club.

To learn more about Earth Day and what it all means, visit www.earthday.org.

Jon Wittmann contributed to this report



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# **Bethlehem to test Lockbox bill collection**

# **Repairs to pool house** to be covered by storm damage money

By MARCY VELTE veltem@spotlightnews.com

The Bethlehem Town Board has approved a pilot plan that would allow residents to send their water and sewer bills to a postal box operated by Key Bank rather than to the town.

At its meeting on Wednesday, April 11, Town Board members approved a three-month trial to test using the Lockbox system for those who mail their water and sewer payments instead of paying the bills online. It is estimated 70 percent of those bills are still mailed.

The bank would pick up payment checks mailed to a postal box, open them, scan the checks, make the deposits and electronically deliver the information to the town.

# "This is basically a perk (the bank) is offering in a competitive marketplace as a way to encourage us to keep our business there ... I really don't see any downsides here."

**Councilman Jeffrey Kuhn** 

The service would be offered free for at least a year because of the large amount of business the Town of Bethlehem does with the bank.

Although all board members eventually voted in favor of the pilot, except Councilman Kyle Kotary who was not present, Councilwomen Joann Dawson did have concerns.

"There has to be a cost and none of that has been presented to us," said Dawson. "Obviously the bank has a cost and that hasn't been explained to us truly."

Receiver of Taxes Nancy Mendick also had concerns that she raised at an earlier meeting about the system's accuracy. She said a resident once accidentally placed bill payments into the wrong envelopes.

While Mendick noticed receiving the wrong check, an insurance company's Lockbox service cashed a \$3,500 property tax check despite the fact it was made out to the town.

Any cost savings to the town were not discussed in detail, though if staff spends less time processing payments that could lead to staffing reductions. Supervisor John Clarkson said he is opposed to making any layoffs but shrinking staff through attrition is definitely on the table.

Clarkson said more information would be known after the trial is over.

"This is basically a perk (the bank) is offering in a competitive marketplace as a way to encourage us to keep our business there," said Councilman Jeffrey

Dawson's questions. "This is a pilot as the supervisor discussed and I really don't see any downsides here."

The town would be able to stop use of the service at any time without penalty and a scanned copy of all checks would be made available to the town.

Clarkson said he feels the program will work and the potential savings are "too good to overlook."

# **Pool house repairs** approved

Also at the April 11 meeting, the use of \$100,000 was authorized from the Recreation Capital Reserve Fund to use for the town's share toward an alternative project in lieu of replacing the bridge over Onesquethaw Creek damaged in last year's hurricane.

Federal The **Emergency Management** Agency would allow a plan to demolish the bridge, secure the embankments, and use the remainder of federal and state aid to go toward

Kuhn in answer to replacing the roof over the Elm Avenue Park Pool House if the new project is shovel ready.

\$100,000 had been budgeted in 2011 for basic repairs to the roof, but upon further inspection there was significant damage to some of the roof's support beams. Town officials said the roof is currently safe, but if the alternative project isn't approved the town would need to find \$300,000 in the near future to pay for the repairs.

According to estimates, it would take nearly \$575,000 to fully restore the rail bridge, which is rarely used. Instead, the town will use about \$200,000 of federal and state aid money to demolish the bridge and use the remaining \$300,000 to replace the pool house roof.

The town would need to contribute around \$62,500 to complete the plan, but the figure could grow depending on actual costs of the project. The numbers now are based on estimates.

"Now, we did get some reasonably good news from the state that they may be covering our share of the 12.5 percent costs, so we be may be doing all of this for naught, but again that is somewhat in flux," **Commissioner of Public** Works Erik Devoe told the Board.

The same morning, Gov. Andrew Cuomo announced at an event in Middleburgh that \$61 million would be given to 25 counties to help municipalities pay for their local contributions towards needed repairs sustained from Hurricane Irene. Albany County would receive an additional \$1.9 million in state aid but there is a total estimated cost of \$15.1 million in recovery needed.

Clarkson said it is still "up in the air" if the town would actually receive any additional funds.



# Got news?

Spotlight Newspapers welcomes announcements of programs or events occurring in our coverage area.

Announcements should include the date, time, location and cost (if any) of the event, along with contact information. Announcements are published space and time permitting.

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Chances are you still have that book, and this month you have a unique opportunity to use it to celebrate your love of reading with your very own, personalized READ Poster featuring you and that special book. (If you don't have it at home, we quite probably have it here at the library.)

This poster is the Library Foundation's "Thank You!" when you join.

The Guilderland Library Foundation is a private, fundraising organization that underwrites so many of the special programs and services that have transformed the Guilderland Public Library into "Guilderland's Gathering Place." The Foundation is holding a membership drive right now to make National Library Week.

You're already familiar with the foundation's good works: If your child has ever attended a Summer Reading Club event, or if you've enjoyed a summer afternoon at Family Fun Day, or heard Jeff Shaara, Bob Mankoff, Joyce Carol Oates, or any other best-selling authors speak at the library, then you've benefitted from the foundation's under writing support.

Please join! Your membership earns you





This young reader was photographed with his favorite book, and the occasion was marked with his very own **READ Poster.** 

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a week!

some unique benefits, among them late-fine waiver coupons, a gift certificate entitling you to free items from the Book Nook or Better Books Sales, and, of course, your personalized 11-inch by 17-inch full-color READ poster.

To join, go to the foundation's website at www.Guilderland LibraryFoundation. org, and choose the



program expires in about A Ghostly Time at GPL

Submitted photo

membership that's right

special member-benefit

Please do it today; this

There's going to be a ghoulishly good time at the Guilderland Public Library on the dark and stormy night of Friday, April 20, when the Riverway Storytelling Festival's featured storytellers haunts the halls to present two special "Ghost Story Night" programs starting at 7 p.m.

Mark Curiale For more information on these programs, please call the library at 456-2400, or email info@guilpl. org. The Guilderland Public Library is located at 2228 Western Avenue, Guilderland.

# Check (From Page 8)

# **GE presents: The** mystery of the Albany

mummies Saturday, May 5, 2 p.m. Albany Institute of History and Art staff will use images of art and artifacts to illustrate how Egyptians lived 3,000

(From Page 8)

have given with a custom e-Card. Through this class, you will be able to experiment with safe internet sites that will allow you to send custom greetings for Mother's Day Sunday, May 13, or Father's Day, Sunday, June 17.

Tuesday, May 1, at 6:30 p.m. or Wednesday, May 2, at 11 a.m.

•Wired Society: Facebook, Google Plus, Etc: Social media sites such as Facebook are being used by people of all generations. With Facebook you can get in touch with old friends, children or colleagues

Earth

# (From Page 5)

did handstands while we planted our seeds.

Elliot's favorite part was what came before the planting. I gave him a big, sharp knife and let him whack the top off each egg. Earth Day, Smearth Day, Elliot loves to chop anything with a knife. We rinsed out the shells, placed them carefully back in the carton and brought it outside. We dug our hands into the potting soil and filled each shell with it. It felt good to get dirt under our nails.

I set the carton on my windowsill, a warm and sunny spot. Those little shells, all snug in their carton with a seed tucked in each, made me happy. And when they sprouted, when a tiny bright green tendril peeked out from

years ago. Each attendee will receive a free pass to the museum. Funded by General Electric and the Institute of Museum and Library Services, a federal agency.

# Albany composers Meetup group

Sunday, May 6, 2 p.m. Ian Geller will perform art songs and Jewish

online. This class is your opportunity to get up to speed in a friendly, relaxed atmosphere.

Tuesday, May 8, at 6:30 p.m. or Wednesday, May 9, at 11 a.m.

Classes are free and open to the public. Registration is required for all classes.

• Adult Fiction

Goodbye" by Anne Tyler

Ellis

"The Lost Years" by Mary Higgins Clark

What's new

"The Beginner's

"Capitol Murder" by Phillip Margolis

"Guilty Wives" by James Patterson & David

•Adult Non-Fiction

the egg, we couldn't believe it. It was Lucy who saw it first and came running to get me. We were all so proud of our little baby sprouts. Now they are reaching all over my windows, searching for something to hold onto. Paul tells me that we should put them outside. But I can't bear to let them go, not yet.

Of course in our house, all this talk of being good to the earth spills over to what we eat. Since Lucy became a vegetarian one year ago, all of our eating habits have changed. Sure, we still like a good beef stew and cheeseburger now and then, but we end up eating vegetarian meals a whole lot more than we used to. And eating more grains and vegetables, especially those grown close to our home, is better for the earth. Paul sighs and piles more liturgical music. Kit Goldstein will excerpt her musical theater productions.

Louise Grieco

All library programming is free and open to the public. The Bethlehem Public Library is located at 451 Delaware Ave., Delmar. For information, call 439-9314.

Autism "The Revolution" by Martha Herbert and Karen Weintraub

"Carly's Voice: Breaking Through Autism" by Arthur Fleischmann

"The Complete Idiot's Guide to Couponing" by Rachel Singer Jordon

"Cooking Light Way to Cook Grilling"

"Damn Yankees: Twenty-Four Major League Writers'

• A11 library programming is free (unless otherwise noted) and open to the public. RCS Community Library is located at 15 Mountain Road, Ravena. For information, call 756-2053 or visit www.uhls.org/ RCSCL/.

veggies and brown rice on his plate, wishing for a pork chop. It's good for us, I tell him. Good for the earth, too.

Homemade hummus is a staple in our house. Once we figured out the balance of flavor (a little lemon-y, not too garlic-y, a touch of pepper), it became a regular. Hummus is excellent for snack after school, in lunch boxes and even as part of a light dinner.

On Earth Day, I'm not asking my children to do anything too great. No chaining ourselves to trees or protesting against the oil companies. Instead. I want them to simply be aware of their environment. Doing small things can make a difference. Be thoughtful, I tell them. Plant a seed, take a walk. Because Earth Day isn't just for kindergardeners or college students. It's for everyone.



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# Your Community in The Spotlight

# **GCSD** holds recvcling event

The Guilderland Central School District will be hosting a Spring **Recycling Extravaganza** on Saturday, April 28, from 8 a.m. to 2 p.m. at Farnsworth Middle School.

District residents are encouraged to bring their unwanted papers, metals and electronics equipment for free disposal and recycling (this excludes hazardous waste materials).

The service is provided by the district's recycling partners Regional Computer Recycling & Recovery and T. A. Predel's Paper and Metals Recycling.

Electronics being accepted include, but are not limited to: old air conditioners, microwaves, computers, TVs, gaming equipment, large and small appliances, computers and terminals, phones, pagers, and more.

Examples of metals being accepted include old bicycles, lawnmowers, patio furniture, swing sets, grills, steel eye-beams, fences, refrigerators and more.

Types of paper being accepted include old phone books, office papers and envelopes, catalogs, magazines, newspapers, boxes, as well as others. Please note that blueprints, carbon papers and egg cartons will not be accepted.

In addition to the items listed above, on April 28 the district will also be accepting fabric (collected by Wearable Collections) as well as old batteries and fluorescent bulbs (collected by eLot).

To celebrate Earth Week last April, GCSD held a similar free recycling event and collected over 31,000 pounds of electronics, over 9,000 pounds of mixed metals and over 4,500 pounds of paper—which resulted in more than \$700 in revenue for the school district. Another recycling event was held in October raised more than \$1,800 for Guilderland Schools. For more information on the upcoming Recycling Extravaganza, contact Renee Panetta, district recycling and conservation coordinator, at 861-5246, ext. 338 or visit www.guilderlandschools. org.

# **Chabad brings Passover to the grocery aisles**



Bethlehem Chabad together with the Slingerlands Price Chopper on New Scotland Blvd hosted "Kosher Week" on March 25 thru April 1. Rabbi Zalman (right) spent time in the store interacting with shoppers and distributing reading material to educate and spread kosher awareness before Passover. At "Kosher Week" there was a free raffle for a kosher cookbook. Bethlehem Chabad has recently expanded its activities to cater to the Jewish community in the entire Town of Bethlehem. Zalman is pictured with Managers Brian Rivers (far left) and John Buchanan.

Submitted photo

# **Altamont PTA** holds sale

On Saturday, May 5, The Altamont PTA will hold the Albany area's largest annual community sale. Sales will run from 9 a.m. to 4 p.m., and will be found throughout the entire area.

The event will take place rain or shine. Shoppers may stop by the library, fire department, Hungerford Market, Home Front Café or Stewart's to pick up a map that outlines where our participating sales are located and a description of items each has for sale.

Maps will be available after 4 p.m. on Friday, May 4, as well as the morning of the sale.

Reservation forms for residents are available at Village Hall, the library, Hungerford Market, Home Front Café and Stewart's. You may also e-mail ldchrysler@ verizon.net to obtain the form via email or for further information. The cost to participate is \$20, which includes all advertising and maps

done by the PTA. All proceeds will benefit the students of AES through PTA programs.

# Lyme Disease group to meet

The Capital Region Chapter of the Empire State Lyme Disease Association will hold an open forum support group meeting Saturday, April 21, from 1 to 3 p.m. at the Guilderland Public Library.

Lyme disease is a bacterial infection principally transmitted through the bite of ticks. Ticks also can transmit a number of other serious diseases, such as babesia, bartonella, anaplasma, and ehrlichia. These infections can attack any of the body's systems. and can manifest in many different forms in different victims, including severely affecting the musculoskeletal system, creating severe pains in the joints, disrupting sleep, disurbing the digestive system, and many more.

misunderstood, Lyme disease, in particular, has reached epidemic levels in the eastern part of New York State, including sections of the Capital District.

The open forum format encourages participants to raise questions, exchange ideas and experiences, make connections and locate resources, drawing from the extensive experience of the other support group members. Anyone with questions about Lyme disease is welcome to attend. The meeting is free and open to the public.

If you would like to be added to the mailing list to be notified of future events, or for further information, contact felicite44@aol.com.

The Guilderland library

announced this spring the establishment of an award in memory of longtime BC string teacher Mary Jane Hughes. Contributions may be payable to Bethlehem Central Community Foundation (or BCCF) with memo line: Mary Jane Hughes Memorial Award, and sent to The **Community Foundation** for the Greater Capital Region, Six Tower Place, Albany, NY 12203.

# **Drill with Selkirk Fire Department**

This week all across New York State Volunteer Fire Districts will open their doors to invite neighbors and the community to come in being a volunteer. This Asprion. year, Selkirk Fire decided to take a step further and issues a "Warrior Drill Challenge" on Wednesday, April 18, at 7 pm.

women from age 17 and above.

Warrior Drill Challenge is an opportunity for individuals to drill with the Selkirk Fire team and learn about being a volunteer by doing. Each challenger will be assigned an active duty member as a mentor and will spend the evening participating in drills - bucket brigade, extinguish the fire, the grand hosing, knock down the flames and turnout gear try-on.

Challengers who are not interested in being in the heat of the moment but want to volunteer will participate in fire police activities. Each firehouse not only has members who serve as interior firefighters, exterior firefighters but have a team of members who serve as fire police.

"Each year we lose a number of members who move on to veteran status due to age, health or job commitment. We need to replenish our ranks to meet the needs of our community," said District Chief Bill Asprion. "Our numbers are 90 members strong but we have one of the largest portion of the town of Bethlehem to cover. We are looking for new members who can devote a few hours a week to serving their community.

"Warrior Drill Challenge is a unique approach to the old open house. The drills will whet the appetite of the perspective member without putting them in life fire situations. Firefighting is serious business but we also have a few benefits for our efforts. Members receive free Planet Fitness membership, annual physicals, a retirement program based on years of service, extensive training and college tuition assistance. If you are a high school junior and thinking about college, now is the time to join a fire company - get involved, learn a lifetime skill and receive college tuition assistance. It really and learn more about is a win-win situation," said For more information, contact District Chief Bill Asprion at 857-5326 orwww.selkirkfd.org. Challengers will receive a Certificate of Survival and a commemorative T-shirt. The goal for new members during **RECRUITNY** in the Selkirk District is 10 new members.

Frequently misdiagnosed and widely is located at 2228 Western Avenue, Guilderland.

# **BC** establishes scholarship

The Bethlehem Central School District Music Department and the Bethlehem Music Association have

The Challenge will be held at station No. 2, Glenmont, 301 Glenmont Road, Glenmont. The "Warrior Drill Challenge" is open to both men and





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05/05/12 10:30 AM Harris Park, 2 Halfmoon Town Plaza, Halfmoon
05/06/12 4 PM Union College, Bailey Field (turf), Alexander Ln, Schenectady
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# Finance in the Spotlight

# **Five tips for organizing your personal finances**

By ANTHONY LANZILLO Senior Vice President KeyBank

t the end of the month, do you ever find yourself asking: "Where did all my money go?"

Do you feel like you're living paycheck to paycheck and can never get ahead...even though you earn a good income?

How about this? Do you ever-or even frequentlyincur late charges from creditors even though you have money in your bank account to pay your bills on time?

If you answered "yes' to any of the

to organize your personal finances. Here are some easy-to-implement tips that can help you get started.

# 1. Take advantage of online billing and payments

At one point or another your credit card company, bank or utility provider asked if you would like to receive e-statements, go paperless or sign up for online billing. They're all pretty much the same thing. If you opt in, it means that friendly little reminder you get in the mail each month from your creditor in the form of a bill will now show up in your e-mail inbox.

For some people, paperless is perfect. For others, out of sight means out of mind...or late fees for no good reason. If you sign up for online billing, make certain that you set due date reminders for yourself and that e-statements are not directed toward your junk mail folder or getting caught up in the SPAM filter.

When it comes to online payments, there are

multiple sites. Also, most 5. Update your banks allow you to set up one-time or recurring payments to companies and individuals with just a few clicks. It's a great way to make sure you don't miss payments.

# 2. Balance your checkbook

Let's be realistic here. Most people only balance their checkbook at the end of the month—if they

do it at all. However, the fact that your account is reconciled online or in your monthly statement does not mean you are immune from the responsibility of keeping

Anthony Lanzillo

it balanced. questions above, it's time Banks occasionally make mistakes, retailers sometimes charge twice and significant others forget to write things down. Balancing your checkbook at least once a month will help you keep track of your finances and identify your spending habits. You should also go through your expenses each week online. Make sure your payments are clearing when expected, look for unanticipated fees and identify any unauthorized activity.

# 3. Keep a daily spending log

If you still cannot find lost pennies, start a daily spending log. You can track by category or scrupulously track by item. Write down each purchase and categorize the items within the purchase. By the end of the week you will have a good idea of just how much those little extras at the cash register are costing you. Be sure to track both cash and credit card purchases. You can jot expenses down in a notebook or create a savvy Excel spreadsheet to track your spending. Several free templates are available online that can help get you started.

# financial plan

Armed with organized personal finances, you are now ready to update (or start) your personal financial plan. Do you have an emergency fund in case

abled? What quality of life from now. Write down your

you or a family member in? Imagine your life 5, more financially secure loses their job or is dis- 10, 20 or even 40 years do you expect when you long-term financial goals. retire? When do you want Then meet with a qualified to retire? Beyond a 401(k), financial planner. Together what other types of invest- you can work to create an ments are you interested actionable roadmap to a

future.

Anthony Lanzillo is senior vice president of KeyBank and heads the Capital Region's Retail Banking team. He can be reached at 518-257-8598 or anthony lanzillo@keybank.com.

# The three C's of organizing your personal finances

Organizing your finances isn't easy. It takes hard work and there are plenty of pitfalls. It also needs to be done thoughtfully, so before you make any major decisions about how to organize your finances, here are some things to consider for three common tactics.

1. Cutting clutter — The best way to organize your paper is to create a filing system. It could be a shoebox or color coded folders in a filing cabinet. The important this is that it works for you. Keep deposit slips and ATM receipts until you reconcile your bank account at the end of the month. Once your account is reconciled, shred the documents. Shred statements and bills from credit cards, utilities, investments and insurance policies after the statements have been reviewed and payment submitted. Keep insurance policies for one year. Once your new policy book comes in, shred the old

book. Keep a full year of pay stubs to compare to your W-2 form. When you know your W-2 is accurate, you can add these to the shred pile, too. Keep all tax records for seven years. Another good practice is to store all household documents like appliance manuals and maintenance records in a three-ring binder.

2. Consolidating credit card offers - Consolidating debt can be a great way to organize your finances, but buyer beware. Offers are often dangled like carrots in front of you, and many times they come with higher interest rates, longer-term loans and hidden service fees. To ensure consolidation is the right decision for you, compare the total of your existing payments and interest rates to the consolidated payment and rate. If the total is comparable and you are more comfortable with one big monthly

payment instead of several smaller ones spread out over the month, then consolidating your debt might be a good option.

**3.** Closing accounts — When you close a credit account the result impacts your credit report in two ways. First, creditors only report activity on an account for seven years from the last date the account was open. Second, your "utilization" will be negatively impacted because the ratio between your credit balances and total credit limits will increase. Ultimately, they both have the same effect. They remove positive relationships from your credit report. So before closing an account, always think of the indirect consequence doing so may have and how it may affect your future borrowing needs.

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# 4. Develop a budget

Now that you know your money is not part of a disappearing act, you can create an accurate budget for yourself so you can start to plan for your long-term financial goals. How much do you spend throughout the month on entertainment? What work expenses do you have? If your goal is to save for a down payment on a house, allocating a designated amount of funds toward each category will help you determine if you need to go for a less expensive cup of Joe or keep your hand out of the dollar bin at the cash register.

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# **Book looks back at Thacher Park**

# One author to speak at Bethlehem Historical Association

# By MARCY VELTE veltem@spotlightnews.com

Timothy Albright's love of the Helderberg Escarpment began as a child.

Growing up just below the dramatic cliffs, Albright said he would spend days playing and going on adventures inside John Boyd Thacher State Park and along the Indian Ladder Trail. The same went for longtime friend Laura Ten Eyck, whose family owns Indian Ladder Farms in Altamont.

"When we were told to go outside and play by our parents, that's where we would go," said Albright. "We loved exploring and being in

# the forest."

Now, the two friends are sharing that joy with a new book out about the Helderbergs called "Indian Ladder and Thacher Park in Historic Photographs." Published through Arcadia, the book describes the area's glacial beginnings, its uses by the Native Americans and early Dutch settlers and its time as a tourist draw from 1850 to 1960.

Albright said he has been collecting information, photographs and tourism memorabilia on the area for nearly three decades.

"The inspiration for the book actually came when it was in danger of closing," said Albright, referring to the 2010 state budget crisis. "I wanted people to see what I've been seeing for so many years, about the tourism of the park and its early history."

The original trail was used by Native Americans as a way to travel to deal with early Dutch traders at Fort Orange, and an actual ladder was built to scale the cliffs. Geologists say the world's oldest exposed limestone can be found in the Helderberg Escarpment, which makes it one of the world's best fossilbearing formations.

Albright said his interest in collecting information and photos on the area began in 1984 when he found an old postcard of a replica of the Indian Ladder that was used for tourism purposes.

"I didn't ever know there was an actual ladder," he said. A c c o r d i n g t o Albright's book, the original cliff face that once held the ladder was demolished to make room for a road. A replica was later built of wood for tourists to visit.

At one point, 24 miles worth of land in the Helderbergs was owned by the Van Rensselaer family. The region's Anti-Rent Wars were sparked when farmers, believing they were being charged too much for use of the land, rebelled against the family. Eventually, much of the land was donated as a preserve in 1914 by Emma Treadwell Thacher, the widow of Albany Mayor John Boyd Thacher.

To research the book, Albright used his own collection and sources

**Book** Page 19



There's a good reason for the Indian Ladder Trail's name: Native Americans used a ladder to traverse the cliffs of the Helderberg Escarpment. It was later rebuilt as a tourist attraction, as seen in this postcard.

Submitted photo



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(From Page 18)

from the state library but he was still coming up short with material. He could not find a photo of Thacher and even Albany City Hall didn't have a copy.

"It turns out when (John Boyd Thacher) died in 1909, apparently (Emma) left everything to her nephew," said Albright. "He moved to Los Angeles and married a young Hollywood starlet of the time. Who knows what she did with the stuff after he died? It was probably sold or dumped and the mansion was turned over to the Altamont Fire Department to burn as a fire exercise."

Materials were eventually found with the state Department of Environmental Conservation, which once oversaw the states parks. "The information had never been transferred over," Albright said.

The book was finally published in September of 2011, soon after it was learned the park would not close. However, on Saturday, April 28, the state will hold a public meeting to discuss the future "master plan" of the park at the Emma Treadwell Thacher Nature Center.

"We just wanted people to see the images because they were so wonderful... they showed a time when things were simpler and I think people don't realize the history and what they have in their own back yards," said Albright.

Albright will give a talk about the book to the Bethlehem Historical Association on Thursday, April 19, at 7:30 p.m. at the Cedar Hill School House in Selkirk. All are welcome to attend.



Timothy Albright, co-author of "Indian Ladder and Thacher Park in Historic Photographs" (along with Laura Ten Eyck), will speak at the Bethlehem Historical Association Thursday, April 19.

# Guilderland nursing home to remain open

Albany County and the owner of the Guilderland Center Nursing Home have come to an agreement to prevent the facility's closure.

According to county officials, the owners had owed more than a \$1 million in back property taxes. The owner of Guilderland Center Nursing Home told the Department of Health it would have to shut down and they had filed for bankruptcy.

"That would have been completely unacceptable," said Albany County Executive Dan McCoy in a news release. "The bankruptcy court judge determined it would be feasible if he ordered a payment plan and extend the final due date to 2015."

County officials said all parties worked together to minimize what would have been "a traumatic experience if the residents had to move." The closure would have meant the facility's 127 residents would have needed to find new homes by the end of March.

"We support this plan and look forward to working with the new owners of the Guilderland Center Rehabilitation and Extended Care Facility LLC," said McCoy.



Regency Park - Guiderland (2120 Western Ave)
Hampshire Apartments - Schenectady (2150 Rosa Rd)
The Woods - Brunswick (400 Brunswick Drive)
Towers of Colonie - Colonie (420 Sandcreek Rd)
Regency Park North - Queensbury (140 Cronin Rd)



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# **Racing the surprisingly hot streets of Delmar**

# Unseasonably muggy day marks 24th running of Delmar Dash

# By MARCY VELTE veltem@spotlightnews.com

Heat was a concern for organizers of this year's Delmar Dash.

Co-Race Director Marcia Adams said temperatures were about seven degrees hotter than in races past and fears of heat stroke or dehydration of racers brought last-minute changes to the racing configuration.

"We put in a second water stop for our 5-mile," said Adams. "We realize we may have some slower runners who may not be in condition just yet and we want to make sure people stay hydrated."

In additional to the water stops at the middle school and Hamagrael Elementary, an additional water table was added at the 4-mile mark on Winne Road. An ambulance was called for at least one runner because of the heat.

"We are fortunate that every year we have the Dash we have had good weather," said Adams.

Earlier forecasts had predicted thunderstorms during the Sunday, April 15, event, but runners were instead rewarded with a dry day for the 24th annual race.

Adams said organizers were happy with this year's turnout. In total, about 630 people participated in the 5-mile race.

"It's a little down, but that's mile," he said.



Runners in the Delmar Dash and three kids races battled the heat and other competitors on Sunday, April 15.

Photos by Charles Wiff and Marcy Velte/Spotlight

to be expected because we are following a week's school vacation... plus we're up against Boston," said Adams.

She explained that because of temperatures expected to reach above 80 degrees, organizers of the Monday Boston Marathon were asking registered participants not to run if they do not feel prepared or have underlying medical issue. Those who decided not to run were offered a deferment to run for free next year, according to the website.

"To run a marathon in that kind of heat is insane if you're not in the right condition," said Adams.

Mark Bryant of Bryant Asset Protection, the corporate sponsor of the race, ran the Dash and said heat was definitely a concern.

"It wasn't too bad until the last mile," he said. The company has been a sponsor of the race for 10 years and each year Bryant has also participated in the Dash.

"We've been in town since 1988 and the race is a good way to get involved with the community," said brother Jeffrey Bryant.

This year, the company also sponsored a used shoe collection at the race. Anyone could donate shoes, but children who donated could register to run any of the children's races for free. The shoes will be donated to the Hope Seven Community Center in Troy, which "provides daycare for low-income families, activities for kids and maintains a food pantry for the community."

For every pound of shoes collected for the Green Sneakers program, 50 cents will be donated back by the program to support the community center. Hope Seven started the initiative in hopes of collecting 1,000 pairs of shoes by June. At last count more that 20 pairs of shoes were donated at the race and through a campaign at Bethlehem Central Schools the center is close to reaching its goal.

According to Adams, more than 150 children participated in the three kids races.

All three of Stephanie Pitts' children from Schenectady ran in one of the races. Twins Miles and Serval, 4, both ran the quarter mile, while Hannah, 7, ran the full mile race.

Pitts said the heat did worry her because her children are so young.

"I told them to take it easy and

just run steady," she said.

Hannah said this was her first race. She wanted to try because her mother is a runner and she looks up to her.

Bill Davis of Bethlehem also let his children participate in the races. He said he wasn't concerned about the weather because it was a "beautiful day." Cameron, 11, ran the mile and Rilee, 6, ran the quarter mile.

"We trained all week on pacing," said Bill Davis, who was a competitive runner in college and now runs triathlons. "I encourage them to run if they want to because it's healthy to stay active, but only if they want to."





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# **Orchestra plans** season finale

The University at Albany Department of Music will present the final concert this season by the University-Community Symphony Orchestra on Sunday, May 6, at 3 p.m. in the Main Theatre of the Performing Arts Center on the uptown campus.

Under the direction of conductor Christopher Neubert, the program will feature two works by Edward Elgar: "Serenade for Strings" and "Enigma Variations."

In addition to his work at UAlbany, Neubert is director of music and orchestral studies for the Niskayuna schools. He also serves on the adjunct faculty at The College of Saint Rose.

public and \$3 for students, seniors & UAlbany faculty/ staff and may be purchased through the Performing transport all of the donated Arts Center Box Office. For further information, contact the Box Office at unload cars and load (518) 442-3997 or visit the them onto the truck. The Performing Arts Center church will then deliver website at www.albany. the supplies the same day edu/pac.

LUTHERAN

ARE

Rail (From Page 1)

county in opening additional sections of the trail.

"In order for us to come up with the \$2.5 million for the (already secured) grant, Albany County has to come up with \$5 million," said McCov during his speech. "There's eight bridges on this trail, so I'm told, and to rehab them would be over \$1 million."

But Knapp said the group is not looking for money from Albany County.



Tickets are \$6 for the the appropriate place," said Licht.

> The church will have a large truck on site to supplies. There will be volunteers available to to Schoharie Recovery.

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"It is a county resource that has been bought and we feel it's kind of a shame that the public isn't able to enjoy it," she said.

In an interview after the meeting. Knapp said the group is hoping to get another 2.5-mile section to the east of Bethlehem open that leads into New Scotland. The project would need money, but the funds would be raised by the Mohawk Hudson Land Conservancy, she said.

"We are looking at scaling (the plan) back so the trail can be used and not make it as fancy as originally proposed, Knapp said.

"This project will allow

people the opportunity to

give to the efforts even if

they can't go down there

or physically help the

residents themselves,"

said Licht. "This is to raise

awareness and give back."

A full list of needed

The original plans called for paving the entire trail to meet federal grant standards to become a commuter trail. Knapp said at this point the group just wants pedestrians to be able to use additional sections of the trail. The land conservancy and other groups worked with the county to open a 1.9mile section of the trail in Bethlehem last June at no cost to the county.

McCoy said private firms have come forward looking to develop the rail trail for free, but legal issues have prevented the county from accepting any offers.

Volunteer and licensed landscape architect Scott Lewendon said after the grant application was filed, additional costs were found to fix the trail, bringing the cost to \$8 million. Lewendon said to get the newest section of the trail opened to pedestrians, \$7,000 would be needed to make repairs and install safety railings.

"For the last section that was opened, we took the liability with our insurance and we would do that again with additional sections," said Knapp.

At the meeting, one resident was angered the Rail Trail was the primary topic of discussion when the nursing home is operating so far in the red.

"Are we really considering spending half of our budget that's needed to operate the county nursing home for a rail trail in the middle of a recession?" asked Jeremy Near, who ran for Town Board last year. "It seems pretty idiotic to me personally to put not only the county at a poorer advantage, but the town."

McCoy said he is willing to work with residents on a solution, but legal issues would need to be resolved before the project can move forward.

way for our community to

give back to those in need

and show support," said

brought to Bethlehem

Lutheran Church on

Saturday, April 21, at 85

Donations can be

Licht.

# "This is a great and easy way for our community to give back to those in need and show support."

MaryAnn Licht

supplies can be found at the church website, www.blcdelmar.com.

Local hardware stores Phillips Hardware, Olsen's Hardware and Curtis Lumber also have this information posted at their stores. To donate directly to the recovery effort, visit www.schoharierecovery. org.

Elm Avenue, Delmar from "This is a great and easy 8 a.m. to noon.





April 18, 2012 • Page 21



**Rockefeller Road** 

**DELMAR** 

Thursday, May 3rd

# **Entertainment** in the Spotlight

Cloth diapers are ready to be delivered by Vikki Casey-Ahmed's Sonrise Diaper Service.

# Sheila Says We're Weird



Ruth Ann Smalley

Illustrated by Jennifer Emery

Above and Right: Ruth Ann Smalley will read from her children's book, "Sheila Thinks We're Weird," at the Natural family Festival.

# **A natural** dressi By JACQUELINE M. DOMIN, dominj@spotlightnews.com

# Festival to highlight simple ways to go green

Jennifer Leggett's son was born with scoliosis, he was subjected to a lot of medicine and X-rays. Leggett and her husband wanted their home to be a healthy place for their baby, so they threw away a lot of household products that had chemicals in them. That was just the

beginning. Today, the Leggetts,

n living. It's also meant to be figured she'd do her small change that doubles as a fun. There's a whole slate of kids activities that could a little more sustainable: pass for a festival in and of She'd switch to cloth itself.

Leggett is excited about the festival because when she and her husband were transitioning to a greener lifestyle, there weren't a whole lot of local resources. The festival, on the other hand, will feature Ahmed said. Stick them

LOTH

part to make the world diapers.

Her husband wasn't sold. Cloth diapers, he figured, were going to make a big mess.

Biodegradable, flushable liners made all the difference, Caseynot just Leggett's business, inside the cloth diaper,

and if the baby makes a mess, simply pull the liner out, flush it

world record attempt. Last year, 5,026 participants at 127 locations in five countries set the record. Casey-Ahmed, who lives in Latham, noted that babies don't have to necessarily be changed from a cloth diaper to a cloth diaper; they can be wearing a disposable diaper to start so long as they end up in a cloth one.

That underscores one of the messages organizers hope to get out about

mix, though, and doing can and will draw on things what you believe is best becomes tantamount. So Davis decided to use cloth diapers. She mixed up her own cleaning products. She emphasized nutrition, cooking healthy meals and cutting back on fast food. As important as what she and her children eat is who they eat it with. "We make family dinners a priority," she said.

Submitted photo

Those are simple things that anyone can do, Davis said. What she often finds is that people are interested in natural living, but they don't always know where to begin.

"You start small," she said. "You don't have to overhaul everything all at once.'

Davis, Leggett and Casey-Ahmed are hopeful that message resonates with the people at the festival. They also hope that when people are ready to take that first step, they com.

"There are resources here and there," Leggett said. "When you find them, it's awesome. Hopefully this will make it cohesive.<sup>3</sup>

they learned about at the

festival.

The festival is intended to appeal to parents and children alike, with a full slate of activities for the younger set to complement the seminars and product demonstrations. Children can make butter and bracelets and listen to Ruth Ann Smalley read from her book, "Sheila Thinks We're Weird," about a family whose eco-friendly practices intrigue their young neighbor. There will be music programs and a session of family yoga.

The Natural Family Festival runs from 10 a.m. to 4 p.m. at Sportsplex of Halfmoon. Admission is free. For more information. visit naturalfamilyfestival.

who have a second son, are faithful recyclers who try to use as many reusable products as possible (you won't find paper towels in their house, for example; they use cleaning cloths). They make their own cleaning solutions from *I* vinegar and baking soda. They eat lots of organic food and visit a local farm to buy vegetables.

"We just really got into it," Leggett said.

She even went so far as to start a cloth diapers business, which will be among the vendors at the first Natural Family Festival at the Sportsplex in Halfmoon on Saturday, April 21. It's an event aimed at connecting local families with resources for healthier

the Bennington, Va.-based Earthy Crunchy Mama, but Vikki Casey-Ahmed's Sonrise Diaper Service.

Like Leggett, Casey-Ahmad wasn't particularly eco-friendly before she had kids. But after she gave birth to twins and outfitted them in disposable diapers, "The trash drove me crazy," she said.

and whatever kind of waste it contains down the toilet, and eplace it.

Nationwide, Leggett said, the number of parents using cloth diapers is up to about one in 10. She figured that was enough for her business to gain a foothold. Casey-Ahmed, meanwhile, started out not selling cloth diapers but cleaning them, operating Sonrise Diaper Service solely as a laundry service. Last year, she added the selling of diapers to her business.

Cloth diapers will be one of the centerpieces of the festival, which will include the Great Cloth Diaper So Casey-Ahmad Change, a mass diaper

the festival. People who come don't have to be looking to make wholesale changes. Maybe they want to try mixing in some cloth diapers with their disposables. Maybe they'd like to learn about beauty care products that aren't laden with toxins. Maybe they're interested in home birthing.

If anyone is looking for a doctor who emphasizes holistic living, Jessica Davis fits the bill. A family physician in Stillwater. Davis found herself thinking about some lifestyle changes after she had her son five years ago.

"You can kind of neglect yourself for a long time," she said.

Add a child into the



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# Arts and Entertainment

# Theater

## JERRY'S GIRLS

Musical revue based on the songs of Broadway composer Jerry Herman presented by Not So Common Players, Shenendehowa High School East Little Theater, Clifton Park, April 20-22 and 26-29, shows 8 p.m. Friday and Saturday, 7:30 p.m. Thursday and 2 p.m. Sunday, free. Information, 877-5648.

#### MEMPHIS

Musical centering around the relationship of a white DJ and an African-American soul singer in the 1950s, Proctors, 432 State St., Schenectady, through April 22, shows 8 p.m. Wednesday through Saturday, 2 p.m. Thursday, Saturday and Sunday, \$20-\$70. Information, 346-6204.

#### RUMORS

Neil Simon comedy, presented by Home Made Theater, Spa Little Theater, Saratoga Spa State Park. Saratoga Springs. April 20 through May 6, shows 8 p.m. Friday and Saturday, 2 p.m. Sunday, \$23-\$26. Information. 587-4427.

#### THE WHIPPING MAN

Matthew Lopez's award-winning play

CUTCUU

about three men at a crossroads following the Civil War, presented by Curtain Call Theatre 210 Old Loudon Road Latham, through May 12, shows 7:30 p.m. Thursday, 8 p.m. Friday and Saturday, and 3 p.m. Sunday, \$22. Information. 877-7529.

# Music

#### RUNNING THE RIVER

Celebrating the release of their new CD, April 19, 8 p.m., Moon and River Cafe, 115 South Ferry St., Schenectady, free. Information, 382-1938.

#### **BIG CREEK**

Americana trio, April 20, 7 p.m., Emack and Bolio's, 366 Delaware Ave., Albany, free. Information, 512-5100.

## "WILL THE CIRCLE BE UNBROKEN"

Carter Family gospel songs performed by Lost Radio Rounders with special guests Kim Kilby and M.R. Poulopoulos, April 20, 7 p.m., Old Chapel at McKownville United Methodist Church, 1565 Western Ave., Albany, proceeds benefit Schoharie Flood Relief. Information, 456-1148.

### DAN BERGGREN AND FRIENDS

Special Earth Day concert, April 20, 8

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## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

p.m., Unitarian Universalist Congregation, 624 N. Broadway, Saratoga Springs, advance tickets \$10. door price \$12. children \$5. Information, 584-1555.

## **JEFFREY HEDQUIST**

Singer-songwriter from Iowa, with Danny Whitecotton, April 20, 8 p.m., Moon and River Cafe, 115 South Ferry St., Schenectady, free. Information, 382-1938.

# DEL REY

Blues woman, April 20, 8 p.m., Caffe Lena, 47 Phila St., Saratoga Springs, advance tickets \$18, door price \$20. Information 583-0022

#### MOONSHINE HOLLER

Old-time Americana band, April 21, 7 p.m., Emack and Bolio's, 366 Delaware Ave., Albany, free. Information, 512-5100.

# **"SEE THE FUTURE!**

SATURDAY NIGHT SAMPLER" Featuring Pesky J. Nixon and Spuyten Duyvil, April 21, 8 p.m., Caffe Lena, 47 Phila St., Saratoga Springs, \$10. Information, 583-0022

#### **ROB, RICK AND MOTHERJUDGE**

Monthly show featuring singer-songwriters Rob Jonas and Rick Sacchetti with special April guest MotherJudge, April 21, 7:30 p.m., Moon and River Cafe, 115 South Ferry St., Schenectady, free. Information, 382-1938.

### STAR SPANGLED WASHBOARD BAND

The precursor to Blotto, with special guests Val Haynes and Todd Nelson from Fear of Strangers, April 21, 8 p.m., Steamer No. 10 Theatre, 500 Western Ave., Albany, advance tickets \$13, day of show \$15. Information, 438-5503.

#### MUSIC OF THE SPHERES SOCIETY

Classical quartet plays works by Mendelssohn, Paganini, Saint-Saens and a world premiere piece by Richard Pearson Thomas, April 22, 3 p.m., Kiggins Hall, Emma Willard School, 285 Pawling Ave., Troy, adults \$25, students \$15. Information, 273-4843

#### KIM RICHEY

Alt-country singer-songwriter, April 22, 7 p.m., Caffe Lena, 47 Phila St., Saratoga Springs, advance tickets \$16, door price \$18. Information, 583-0022.

# Comedy

## MOP AND BUCKET COMPANY

Weekly show of improvised comedy and music, April 20, 8 p.m., Proctors Underground, 432 State St., Schenectady, adults \$14, students/seniors \$6. Information, 346-6204.

#### COMEDY WORKS

"The Coach" Tom Whiteley and Harris Stanton headline, April 13 and 14, 9 p.m., Best Western, 200 Wolf Road, Colonie, April 14, 7:30 p.m., Starting Gate Restaurant, 12 Ballston Ave., Saratoga Springs,

bany. Information, 489-0866. advance tickets \$15, day of show \$20, Information, (877) 565-3849 or 275-6897.

**CLEMENT ART GALLERY** 

"Tiny Stories," through April 25, 201

NATIONAL MUSEUM OF DANCE

"Tails & Terpischore" through Nov. 24

2013: "En Pointe!" through Nov. 18: "Eleo

Pomare: The Man, The Artist, The Maker

of Artists," through Nov. 18; "American

Ballet Theatre: Then & Now," through

Nov. 18: 99 South Broadway, Saratoga

SAMUELS

"True Grit," featuring Sue Clark's photo-

graphs of the Old West, through May 31,

258 Alplaus Ave., Alplaus, open 8 a.m. to

5 p.m. Monday through Friday, 8 a.m. to

central New York's famous stock cars;

plus ongoing exhbits including "East

of Detroit" and New York racing, 110

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AND PLANETARIUM

"FETCH! Lab" and "Fueling the Future,"

ongoing; Nott Terrace Heights, Sche-

SPA FINE ART

Featuring new works by Ken Orton, 376

Broadway, Saratoga Springs. Informa-

SORELLE GALLERY

"Temperament: a manifestation of feel-

ing," through May 2, Stuyvesant Plaza,

UPSTATE ARTISTS GUILD

"K-12," through April 30, 47 Lark St.,

HYDE COLLECTION

"Toulouse-Lautrec & Company: Prints

from the Belle Epoque," through May 27,

161 Warren St., Glens Falls. Information,

CLARK ART INSTITUTE

"Clark Remix," through Jan. 1, 2014; 225

South St., Williamstown, Mass. Informa-

MASS MOCA

Albany. Information, 482-2000.

Albany. Information, 426-3501.

Information, 587-1935, ext. 20.

nectady. Information, 382-7890.

tion, 587-2411.

792-1761

tion, (413) 458-9545.

Springs. Information, 584-2225

Broadway, Troy. Information, 272-6811.

## JIM JEFFERIES

Australian comedian delivers stand-up with a George Carlin-esque storytelling style, April 21, 8 p.m., Hart Theater, The Egg, Empire State Plaza, Albany, \$25. Information. 473-1845.

# Family Fun

BILLY JONAS

Inventive musician, April 22, 3 p.m., Caffe Lena, 47 Phila St., Saratoga Springs, advance tickets adults \$12, children \$8, \$2 more at the door. Information, 583-0022.

#### IMAGINATION ARTS WORKSHOPS

3 p.m. Saturday, 8 a.m. to 2 p.m. Sunday. Study impressionism (May 10) at Malta Information, www.suephotography.com. Community Center, open to children age 5-7, registration fee is \$6 per class for SARATOGA AUTOMOBILE MUSEUM Malta residents, \$7 per class for non resi-"The Syracuse Mile," featuring two of the

## dents, registration deadline is one week prior to class. Information, 899-4411. RIVERWAY STORYTELLING FESTIVAL

Seven free performances for families the week of April 16-21 at libraries in Bethlehem, Castleton, Colonie, East Greenbush, Guilderland and Grafton. Information, 383-4620 or www.riverway-

storytelling festival.org.

# Visual Arts

NEW YORK STATE MUSEUM "Canstruction: Zoo Can Do It." through April 26: "New York Remembers: Reflecting on September 11." through April 28: plus "Beneath the City: An Archeological Perspective of Albany." permanent collections on the 9/11 recovery effort. New York state history and geography, Empire State Plaza, Madison Avenue. Information. 474-5877.

#### ALBANY INSTITUTE OF ART

"St. Peter's Church: 300 Years of History and Art," through April 29; "First in the Hearts of His Countrymen: George Washington," through May 20; plus "The Folk Spirit of Albany: Folk Art from the Colletcion of the Albany Institute of History and Art" and exhibits on Hudson River School painting, American sculpture and the history of Albany, 125 Washington Ave. Information, 463-4478.

## ALBANY AIRPORT GALLERY

"Geometric Death Frequency 141," through April 30; "Kidspace: Under the Sea," through May 28; "Invisible Cities," through Feb. 4; "Sol LeWitt: A Wall Drawing Retrospective," ongoing; 87 Marshall St., North Adams, Mass. Information, (413) 664-4481.

## ARKELL MUSEUM

"Rising from the Sea: The Art of Jay Hall Connaway," through May 27; plus "Arkell's Inspiration: the Marketing of Beech-Nut and Art for the People," ongoing; Canajoharie. Information, 673-2314.

# Call for Artists

#### CALL FOR MUSICIANS

Sax player and flutist seeking mature musicians for eclectic commercial jazz project. Information, call Dominic at 590-0948 or 256-7403.

#### JAZZ PIANIST

Seeking female singer and/or bass player for project. Information, 377-5260 or 847-6841

# **BALLSTON SPA COMMUNITY BAND**

Openings in several sections, especially percussion, rehearsals Wednesdays at 7 p.m. at Ballston Spa High School. Information, 580-1037

#### THURSDAY MUSICAL CLUB

Women's singing group entering its 99th year, practices held Wednesdays from 9:30 to 11:30 a.m. Information, 765-4536.

#### THE CHORALIERS

Musical group looking for singers of all abilities, performs concerts at Christmas and in the spring, pieces are familiar and fun to sing, no auditions are necessary, practices are 6:30 p.m. Wednesdays at Saint Clares' Chapel, McClellan Street, Schenectady

#### **ETUDE CLUB**

Looking for women interested in vocal and instrumental performance, meetings held the first Thursday of every month. Information, 374-5536

#### **CLIFTON PARK COMMUNITY CHORUS**

Ongoing rehearsals for its winter concert, Shenendehowa Adult Community Center, Clifton Common, Clifton Park, no auditions required to join. Information, 371-6681

#### **CAPITALAND CHORUS**

Openings for all voice parts for women who love to sing and perform, rehearsals are at 7 p.m. Thursdays at New Covenant Presbyterian Church, corner of Orlanso and Western avenues, Albany. Information. 785-3567.

#### TANGO FUSION DANCE COMPANY

Auditioning professional dancers by appointment at Arthur Murray Dance Studio, 75 Woodlawn Ave., Saratoga Springs, Information, 306-4173

#### ADIRONDACK PASTEL SOCIETY

Group meets four times a year and holds an annual show, promotes and encourages the medium of pastel through exhibitions, education and comradery in the medium. Information, 793-9350.

#### **DELMAR COMMUNITY** ORCHESTRA

Openings in the string, horn and percussion sections. Information, 813-4299 or e-mail delmarcommunityorchestra@ gmail.com

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# Weekly **Crossword**



1 He likes: L. 5 Fracas 10 Palindrome word 14 Sheet of stamps

ACROSS

15 Common Sense

64 Turn aside 65 Daredevil Knievel 66 Mishmash 67 Uptight 68 Hilo honker 69 Hobie Cat need

61 Moola, in Merida

34 Occasional, in Edinburgh 70 Stage direction 35 Singer Zadora, and

28 Loretta

30 Meadow

31 Bric-a-

32 "There

an old fool"

Installations by Paul Katz, Harry Leigh, Harold Lohner, Lillian Mulero, Ken Ragsdale. Nancy Shaver and Joy Taylor. Information. 463-3726 ALBANY CENTER GALLERY "Output Grpahics Regional 2012,"

through April 28, 39 Columbia St., Albany. Information, 462-4755.

# **BROADWAY ART CENTER**

"Five Generations of Art," through April 30: Aracde Building, 488 Broadway, Al-

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author 71 Pismires 16 Chip's partner **17** Hebrew lyre 18 Plankton components 19 Augury 20 1936 Bogart film 23 Poetic word 24 Tare 25 Resist authority 29 WWII battle site 31 Book processor 33 Runaways to Gretna Green 37 Cup or soldier 38 1951 Bogart film 43 River inlet 44 Strident 45 Canadian Indians 48 Dilly 51 Cantankerous 52 Social starter? 55 Floral chain 57 1955 Bogart film

DOWN 1 Swiftly 2 Prepares potatoes 3 Apply oil 4 Seabird 5 NASA word 6 Street of Monterrey 7 Draconian **8** Take : doze 9 Little Bo 10 Venerated 11 Aswan, for one 12 Pub drink 13"... leaves is a generation of \_\_\_\_": Homer 21 " in sheep's clothing" 22 Ocean flier 26 noire 27 HOMES word

namesakes 36 French coin 38 Gait 39 Writer Shere 40 Corrodes 41 Cornerstone 42 Goal of Annapolis grads 46 Author of The Handmaid's Tale 47 Sometime vowel 49 Football team 50 Let up 52 Regarding 53 The Norwegians 54 Yam, Western style 56 Capri and Skye 58 Evaluate 59 Tied 60 Actress Rowlands 61 Onomatopoeic word 62 Biblical priest 63 Transgression

# Services in the Spotlight



# **Cooking Club's Jodie Fitz visits Glenmont Elementary**

- Price Chopper Cooking Club's Jodie Fitz visited Glenmont Elementary on Wednesday, April 4, making a healthy snack with the students and discussing healthy eating habits.

"The kids really enjoyed making a healthy snack with Jodie Fitz," said Glenmont PTA Healthy Kids Chair John Teague. "It's great to see the students try something new and respond favorably to healthy ingredients," said Teague.

After 20 years in special events, community development and children's programming, Fitz combined her love for cooking, her expertise and her passion to launch the Price Chopper Kids Cooking Club in 2009. She travels making public appearances throughout a six state region, authors several monthly columns and is part of a monthly webisode.

"I hope to encourage children and their parents to get in the kitchen and cook together,' said Fitz. "Once they do, the rest will just simply fall into place: spending quality time, building memories, creating and experimenting, taste testing that leads to healthier eating, all while learning a life skill."

The visit was coordinated by

**Banana Split Dip** (single serve recipe for school lunches)

2 Tablespoons Price Chopper low fat vanilla yogurt

1 Tablespoon Greek vanilla yogurt

4 cherries 1 medium banana (NuVal Score = 91)

Chop the cherries in a mini chopper or with a knife. Stir the vanilla yogurt, Greek yogurt and cherries together. Send it to school in a small container with a banana. Or, for after school, slice the banana and use pretzel sticks as edible skewers to serve.

This is a Price Chopper Kids Cooking Club Recipe. Visit www2.pricechoppper. com/kids for more.

the Healthy Kids Committee of Glenmont's PTA. Christa Valentine, one of Price Chopper's registered dietitians, was also on site to talk to students about nutrition.



Glenmont Elementary students, from left, Katelyn Acosta, Sara Hartle and Jack Teague give a thumbs up to the Banana Split Dip recipe prepared with Price Chopper Cooking Club's Jodie Fitz.

Submitted photo

# Traffic

# (From Page 1)

at the Fuller Road/ County Road 156 intersection, which averages 30,000 cars a day, and the realignment of Washington Avenue Extension to the north. A flyover bridge, currently under construction, will remove about 20,000 cars daily from the intersection and provide better access to the NanoTech Complex.

Actual construction will cost \$14.5 million, with the rest of the remaining \$3.5 million coming from design, construction inspection and utility work.

"Since taking office, Gov. Andrew Cuomo has made infrastructure investment and notably transportation infrastructure that links with economic



An announcement about an \$18 million project to ease traffic at UAlbany's NanoCollege drew a large crowd Thursday, April 12.

McDonald. "Reliable, efficient transportation this project facilitates and strong prosperous growth at the NanoTech

Commissioner Joan the backbone of the Upstate economy and

bicyclists and a 10-foot bicycle lane will connect to existing bike trails. New a three-way partnership between NYSDOT, Albany County and Fuller Road Management Corporation (FRMC). FRMC will fund 45 percent of the project.

"This is a great example of a partnership between public entities to improve our transportation infrastructure for motorists, pedestrians, bicycles and transit users,' said McDonald.

Albany County Executive Dan McCoy said the project will help keep Albany County in the limelight and is a sign of things to come.

"To be part of a project of this magnitude, make no mistake about it, there's more to come. ... Making it friendly and easier for people to get here to showcase what we're doing, this is what it's about," said McCoy. "Without partnerships we're not going to get anywhere and to be only Albany County in the global market but the State of New York and this nation."

According to NYSDOT, much of the construction work along 3.5 miles of Washington Avenue and Washington Avenue Extension and a half-mile stretch of Fuller Road will be done without impacting traffic.

Congressman Paul Tonko praised the project, saying it will create jobs, support the local economy and improve the quality of life for residents.

"Investments in construction and infrastructure are vitally important to businesses and residents alike," said Tonko.

Ballston Spabased construction contractor W.M. Schultz Construction, Inc. is heading up the project. Most of the construction is

development one of the cornerstones of his policy to regenerate New York," said NYSDOT

economic growth go hand in hand. Gov. Cuomo recognizes that high tech is becoming

campus."

New sidewalks will also be added to improve access for pedestrians and

Avenue Extension will provide safer stopping areas for riders.

bus bays on Washington

The traffic project is

Alyssa Jung/Spotlight

competitive in today's market ... we need to be in the global market and this is putting not

expected to be completed by the fall, with minor work on Fuller Road finished next summer.

# Services in the Spotlight





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# IN BRIEF

# Join snipe hunt at Five Rivers

An outdoor search for the common snipe will be conducted on Friday, May 4, at 7 p.m. at the New York State Department of Environmental **Conservation's Five Rivers Environmental Education** Center, 56 Game Farm Road, Delmar.

The courtship flight of the snipe is one of the most elusive and eerie spectacles of spring, and the "snipe hunt" one of America's most celebrated forays into futility. So to many, the name "common snipe" is a contradiction in terms. On this tour through twilight, Center naturalists will scour field and fen for a rumor of snipe, a whisper of woodcock and other things that go bump in the

# night.

The program is open to the public is free of charge. Participants are urged to dress for outdoor activity. In the event of inclement weather, this program may be cancelled. Call the Center at 475-0291 for more information.

# Take aim against cancer

Assemblyman George Amedore, R-Rotterdam, will co-host the 4th Annual "Take Aim Against Breast Cancer" charity event on Saturday, May 12, to benefit breast cancer awareness. He is partnering with the Voorheesville Rod and Gun Club to support Capital **Region Action Against** Breast Cancer (CRAAB!), a breast cancer support and education organization.

Pre-registration is recommended for teams of five. Novices and experienced shooters are all welcome. Registration is \$25 per person and includes trap shooting, target shooting and lunch. Donations are welcome, and all proceeds go to benefit Capital Region Action Against Breast Cancer. Prizes, raffles and awards will be given.

The event will take place from 9 a.m. to 4 p.m. at the Voorheesville Rod and Gun Club, located at 52 Foundry Road, Voorheesville.

# Awards event moved

On Sunday, April 22, from 9:30 a.m. to noon, the Sidney Albert Albany **Jewish Community Center** will present its annual Pillars of the Community Awards event, honoring Daniel B. Flax, Bill and Kathy Golderman and Alan and Barbara Iselin for their outstanding contributions to the community.

The event will now be held at Congregation Beth Emeth, 100 Academy Road, Albany due to the overwhelming response.



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NEW YORK STATE LAND SALE Discounted to 1990ís prices! 3 Acre Starter camp \$17,995. 5 Acres w/Farmhouse \$49,995. 52 Acres, Stream, 2 ponds, Beautiful woods & views. Access to road front, utilities and state land Limited offer. Call Christmas & Associates 800-229-7843 Or visit landandcamps.com

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## LEGAL NOTICE LEGAL NOTICE

Notice of Formation Kleenby LLC Arts. of Org. filed with SSNY 2/24/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 79669 (D) (April 18, 2012)

## LEGAL NOTICE

NOTICE OF FORMATION OF LIMITED LIABIL-ITY COMPANY. NAME: NESTOR TORRES CON-**TRACTING LLC. Articles** of Organization were filed with the Secretary of State of New York (SSNY) on 02/22/12. Office location: Schenectady County. SSNY has been designated as agent of the LLC upon whom process against it may be served. SSNY shall mail a copy of process to the LLC, 1060 Helderberg

Avenue, Schenectady, New York 12306. Purpose: For any lawful purpose. 79670 (D) (April 18, 2012)

## LEGAL NOTICE

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY. NAME: CON-TEMPO AFFORDABLE FASHIONS LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) on 02/22/12. Office location: Schenectady County. SSNY has been designated as agent of the LLC upon whom process against it may be served. SSNY shall mail a copy of process to the LLC, 1702 Chrisler Avenue, Schenectady, New York 12303. Purpose: For any lawful purpose. 79671 (D) (April 18, 2012)

#### LEGAL NOTICE

Notice of Formation of LA VILLETTE INVESTORS LLC. Arts. of Org. was filed with SSNY on 2/29/12. Office location: Albany Coun-ty. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 79673 (D)

(April 18, 2012)

#### LEGAL NOTICE

Case Funding Associates, LLC. Arts. of Org. filed with SSNY on 02/28/12. Off. Loc.: Albany Co. SSNY desig. as agt. upon whom process may be served. SSNY shall mail process to: The LLC, 244 5th Ave., Ste 284 NY, NY 10001-7604. General Purposes. 79674 (D)

(April 18, 2012)

### LEGAL NOTICE be served. SSNY shall mail process to: c/o The LLC 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 79676 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation of NZDCKNS LLC. Articles of 79913 (D) (April 18, 2012) Organization filed with Secy. State of NY (SSNY) on 02/07/12. Office location: Albany County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to the LLC, c/o Nissim Seliktar, 47-28 37th St., 3rd Fl., Long Island City, NY 11101. Purpose: any lawful act or activity. 79677 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation of Bayport LLC. Articles of Or-ganization filed with Secy. State of NY (SSNY) on 02/07/12. Office location: Albany County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to the LLC, c/o Jahangir Yaghoobian, 31 Bayport Lane North, Great Neck, NY 11023. Purpose: any lawful act or activity. 79678 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Formation of 19 Rabbit Run, LLC. Articles of Organization filed with Secy. of State of NY (SSNY) on 02/07/12. Office location: Albany County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to the LLC, c/o HHC Co., LLC, 23 Old Kings Hgwy South, PO Box 4004, Darien, CT 06820-4004. Purpose: any lawful act or activity. 75007 (D) (April 18, 2012)

## LEGAL NOTICE Notice of Qualification of

Eco-Energy Transporta-tion, LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 2/14/12. Off. loc.: Albany County. LLC formed in Delaware (DE) on 8/8/11. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: National Corporate Research, Ltd., 10 E. 40th St., 10th Fl., NY, NY 10016, registered agent upon whom process may be served. DE address of LLC: National Registered Agents, Inc., 160 Greentree Drive, Ste. 101, Dover, DE 19904. Arts. of Org. filed with DE Secy. of State, 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: any lawful activity. 75010 (D) (April 18, 2012)

# LEGAL NOTICE

LEGAL NOTICE

Notice of Formation Icon Design Build LLC Arts. of Org. filed with SSNY 3/1/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom pro-cess may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities.

# LEGAL NOTICE

Notice of Formation Stoneage LLC Arts. of Org. filed with SSNY 3/1/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 79914 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Formation of 47-52 43RD STREET LLC. Arts. of Org. was filed with SSNY on 3/5/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 79915 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Formation of 51-46 MANILLA STREET LLC. Arts. of Org. was filed with SSNY on 3/5/12. Office location: Albany County SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 79916 (D)

# (April 18, 2012)

LEGAL NOTICE Notice of Formation of 51-50 MANILLA STREET LLC. Arts. of Org. was filed with SSNY on 3/5/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities.

# LEGAL NOTICE

79917 (D)

(April 18, 2012)

Notice of Formation of ZYM @ 112 LLC. Arts. of Org. was filed with SSNY on 11/21/11. Office location: County. SSNY des-Albany ignated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 79918 (D) (April 18, 2012)

# LEGAL NOTICE

of State, 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: any lawful act or activity. 79919 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Qualification of Sysco Leasing, LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 3/1/12. Off. loc.: Albany County. LLC formed in Delaware (DE) on 9/21/10. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Capitol Services, Inc., 1218 Central Ave., Ste. 100, Albany, NY 12205. DE address of LLC: 1675 South State St., Ste. B, Dover, DE 19901. Arts. of Org. filed with DE Secy. of State, 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: any lawful act or activity.

79920 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Qualification of Gavilon Liberty Grain, LLC. App. for Auth. filed with Secy of State of NY (SSNY) on 1/26/12. Off. loc.: Albany County. LLC formed in Delaware (DE) on 10/28/11. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Attn: Christopher M. Bikus, Husch Blackwell LLP, 1620 Dodge St., Ste. 2100, Omaha, NE 68102. DE address of LLC: 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808. Arts. of Org. filed with DE Secy. of State, PO Box 898, Dover, DE 19903. Purpose: any lawful activity. 79921 (D)

# LEGAL NOTICE

(April 18, 2012)

Notice of Qualification of Iron Energy LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 3/2/12. Off. loc.: Albany County, LLC formed in Texas (TX) on 9/26/11. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Capitol Services, Inc., 1218 Central Ave., Ste. 100, Albany, NY 12205. TX address of LLC: 5000 Bee Cave Road, Ste. 106, Aus-tin, TX 78746. Arts. of Org. filed with TX Secy. of State, PO Box 12887, Austin, TX 78711. Purpose: any lawful act or activity. 79933 (D)

# (April 18, 2012)

LEGAL NOTICE Notice of Qualification of LEHIGH GAS – OHIO, LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 3/5/12. Off. loc.: Albany County. LLC formed in Delaware (DE) on 4/16/09. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Capitol Services, Inc., Centra 100, Albany, NY 12205. DE address of LLC: 1675 South State St., Ste. B, Dover, DE 19901. Arts. of Org. filed with DE Secy. of State, 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: any lawful act or activity. 79934 (D)

# LEGAL NOTICE

LEGAL NOTICE

LEGAL NOTICE

Notice of Formation

of RICHDAVE ANTIQUES

LLC. Arts. of Org. was filed with SSNY on 3/14/12. Of-

fice location: Albany County.

SSNY designated as agent of LLC whom process

against may be served. SSNY shall mail process to: c/o The LLC, 46 State

St., Albany, NY 12207. The

registered agent is: USA Corporate Services Inc. at

the same address. Purpose:

LEGAL NOTICE

Notice of Formation of MILK

DIARY LLC. Arts. of Org. was filed with SSNY on

3/13/12. Office location:

Albany County. SSNY des-ignated as agent of LLC

whom process against may be served. SSNY shall mail

process to: c/o The LLC,

46 State St., Albany, NY

12207. The registered agent is: USA Corporate Services

Inc. at the same address.

Purpose: all lawful activities.

80103 (D)

(April 18, 2012)

all lawful activities. 80102 (D)

(April 18, 2012)

with DE Secy. of State, 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: any lawful activity. 79935 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of formation of MEL's BISTRO LLC, Art. Of Org. filed Sec'y of State (SSNY) 2/27/12. Office location: Albany County. SSNY desig-nated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of pro-cess to 26 Teasdale Drive, Slingerlands, New York 12159. The Reg. Agt. at such address upon Yusuf Dincer. Purpose: any lawful activities. 80088 (D)

(April 18, 2012)

### LEGAL NOTICE

Notice of Qualification of LEHIGH GAS WHOLESALE LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 3/8/12. Off. loc.: Albany County. LLC formed in Dela ware (DE) on 12/2/11. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Capitol Services, Inc., 1218 Central Ave., Ste. 100, Albany, NY 12205. DE address of LLC: 1675 South State St., Ste. B, Dover, DE 19901. Arts. of Org. filed with DE Secy. of State, 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: any lawful act or activity

80091 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation of Bowery Member LLC. Arts. of Org. filed with Secv. of State of NY (SSNY) on 3/8/12. Office location: Albany County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: c/o Krishna K. Mehta, Penthouse, 100 Ring Road, Garden City, NY 11530. Purpose: any lawful activity. 800<sup>'</sup>92 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation of BUILDING EQUITY MANAGEMENT LLC. Arts. of Org. was filed with SSNY on 3/12/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities.

80096 (D) (April 18, 2012)

### LEGAL NOTICE

Notice of Formation of EYE D VISION LLC Arts of Org. was filed with SSNY 2/17/12. Office locaon tion Albany Ounty SSNV designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80094 (D)

LEGAL NOTICE

(April 18, 2012)

# April 18, 2012 • Page 29

## LEGAL NOTICE LEGAL NOTICE

Notice of Qualification of Pyrrho Global GP, LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 3/9/12. Off. loc.: Albany County. LLC formed in Delaware (DE) on 2/14/12. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: c/o Capitol Services, Inc. (CSI), 1218 Central Ave.. Ste. 100, Albany, NY 12205 DE address of LLC: CSI, 1675 S. State St., Ste. B, Do-ver, DE 19901. Cert. of Form. filed with DE Secy. of State, 401 Federal St., Dover, DE 19901. Purpose: any lawful act or activity. 80252 (D)

(April 18, 2012)

(April 18, 2012)

#### LEGAL NOTICE

Notice of Formation Boulis LLC Arts. of Org. filed with SSNY 3/21/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities 80260 (D)

LEGAL NOTICE

Notice of Formation Doron

Enterprises LLC Arts. of Org. filed with SSNY 3/13/2012.

Off. Loc.: Albany Cnty. SSNY

designated as agent of

LLC whom process may be served. SSNY shall mail

process to: c/o The LLC, 911

Central Ave., #101, Albany, NY 12206. Purpose: all lawful

LEGAL NOTICE

Notice of Formation Ad-

vantage Production LLC

Arts. of Org. filed with SSNY 3/20/2012. Off. Loc.: Albany

Cnty. SSNY designated as agent of LLC whom process

may be served. SSNY shall

mail process to: c/o The LLC,

911 Central Ave., #101, Al-bany, NY 12206. Purpose: all

LEGAL NOTICE

Notice of Qualification of

Simplicity Protection, LLC. App. for Auth. filed with Secy.

3/6/12. Off. loc .: Albany Coun-

ty. LLC formed in Texas (TX) on 1/24/12. SSNY designated

as agent of LLC upon whom

process against it may be served. SSNY shall mail

process to: c/o National Reg-

State of NY (SSNY) on

activities

80261 (D)

(April 18, 2012)

lawful activities.

(April 18, 2012)

80262 (D)

## LEGAL NOTICE

Notice of Qualification of HEPACO, LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 1/19/12. Off. loc.: Albany County. LLC formed in Delaware (DE) on 12/13/11. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: 2711 Burch Drive, Charlotte, NC 28269, Attn: Legal Dept. DE address of LLC: 615 S. DuPont Hwy., Dover, DE 19901. Arts. of Org. filed with DE Secy. of State, 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: any lawful activity.

80104 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Qualification of Pyrrho Management, LLC. App. for Auth. filed with Secy of State of NY (SSNY) on 3/9/12. Off. loc.: Alba-ny County. LLC formed in Delaware (DE) on 2/14/12. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: c/o Capitol Services, Inc. (CSI), 1218 Central Ave., Ste. 100, Albany, NY 12205. DE address of LLC: CSI, 1675 S. State St., Ste. B. Dover. DE 19901. Cert. of Form. filed with DE Secy. of State, 401 Federal St., Dover, DE 19901, Purpose: any lawful act or activity. 80105 (D) (April 18, 2012)

LEGAL NOTICE

NOTICE FOR PUBLICA-TION FORMATION OF A NEW YORK LIMITED LIABILITY COMPANY

**MPANY I AW** 

The name of the limited

206 (c)

PURSUANT TO NEW YORK LIMITED LIABILITY I FGAL NOTICE

istered Agents, Inc., 875 Ave. of the Americas, Ste. 501, NY, NY 10001. TX address of LLC: 122 W. John Carpenter Fwy, 6th Fl., Irving, TX 75039. Arts. of Org. filed with TX Secy. of State, 1019 Brazos, Austin, TX 78701. Purpose: any lawful activity.

80266 (D) (April 18, 2012)

#### LEGAL NOTICE

Notice of Formation of WESTSIDE DONUT 9TH AVE, VENTURES LLC, Arts. of Org. was filed with SSNY on 3/1/12. Office location: Albany County. SSNY des-ignated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 79675 (D) (April 18, 2012)

#### LEGAL NOTICE

Notice of Formation of ABOVE & BEYOND PRO-DUCTIONS LLC. Arts. of Org. was filed with SSNY on 3/1/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may

LEGAL NOTICE NOTICE OF FORMATION of CST TAX ADVISORS LLC. Art. of Org. filed w/ Secy. of State of NY (SSNY) on 6/29/11. Office location: Albany County. SSNY designated as agent for service of process. SSNY shall mail process to 1330 Ave. of Americas, Level 23, NY, NY 10019 . Purpose: Any lawful activity. 75018 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation Aero Luggage LLC Arts. of Org. filed with SSNY 3/5/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 75019 (D) (April 18, 2012)

LEGAL NOTICE

Notice of Qualification of Fisher Scientific International LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 2/29/12. Off. loc.: Albany County. LLC formed in Delaware (DE) on 9/19/91. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Capitol Services, Inc., 1218 Central Ave., Ste. 100, Albany, NY 12205. DE address of LLC: 1675 South State St., Ste. B, Dover, DE 19901. Arts. of Org. filed with DE Secy.

(April 18, 2012)

## LEGAL NOTICE

Notice of Qualification of Driftwood Hospitality Man-agement II, LLC. App. for Notice of Formation of CAMA & CAMA, LLP. Arts Auth. filed with Secy. of State of NY (SSNY) on 2/10/12. of Org. filed with SSNY on Off. loc.: Albany County. LLC 3/12/12. Office Location: Albany County. SSNY desigformed in Delaware (DE) on 12/7/09. SSNY designated as agent of LLP upon whom process against it may be served. SSNY shall nated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: c/o The LLP, 46 State St., Albany, NY 12207. The registered agent mail process to: National Corporate Research, Ltd., 10 E. 40th St., 10th Fl., NY, is: USA Corporate Services NY 10016, registered agent Inc. at the same address. Purpose: all lawful activities. upon whom process may be 80097 (D) (April 18, 2012)

served. DE address of LLC:

615 S. DuPont Hwy., Dover, DE 19901. Arts. of Org. filed

liability company is Learnimation, LLC. The date of filing of the articles of organization with the Department of State was March 14, 2002. The county in New York in which the office of the company is located is Albany County. The Sec-retary of State has been designated as agent of the company upon whom process may be served, and the Secretary of State shall mail a copy of any pro-cess against the company served upon him or her to Sarah Manning 49 Oldox Road Delmar, NY 12054. The latest date upon which the company is required to be dissolved is March 8, 2201. The business purpose of the company is to engage in any and all business activities permitted under the laws of the State of New York. 80116 (D)

(April 18, 2012)

JOHN MCGRATH, LLC, Arts. Of Org. filed with SSNY on 02/21/12. Off. Loc.: Albany County, SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail a copy of process to: The LLC, P.O. Box 3904, Albany, NY 12203. Purpose: to engage in any lawful act. 80272 (D) (April 18, 2012)

### LEGAL NOTICE

Notice of Formation of Journeys By Julie, LLC, Art. of Org. filed Sec'y of State (SSNY) 2/16/12. Office location: Albany County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to 112 Masten Ave., Cohoes, NY 12047. Purpose: any lawful activities. 80274 (D) (April 18, 2012)

### LEGAL NOTICE LEGAL NOTICE

Notice of Formation of Bay Marine, LLC, Art. of Org. filed Sec'y of State (SSNY) 1/30/12. Office location: Albany County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to Hillary S. Wagoner, 26 Brightonwood Rd., Glenmont, NY 12077. Purpose: any lawful activities. 80275 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation of Odyssey Partners, LLC. Articles of Organization filed with Secy. of State of NY (SSNY) on 03/22/12. Office location: Albany County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to the LLC, 8 Adams Avenue, Bayville, NY 11709. Pur-pose: engage in any lawful act or activity. 80278 (D)

(April 18, 2012)

#### LEGAL NOTICE

Notice of Qualification of PINNERGY, LTD. App. for Auth. filed with Secy. of State of NY (SSNY) on 3/20/12. Off. loc.: Albany County. LP formed in Texas (TX) on 12/31/05. SSNY designated as agent of LP upon whom process against it may be served. SSNY shall mail process to: Capitol Services, Inc., 1218 Central Ave., Ste 100, Albany, NY 12205. TX address of LP: 350 N. St. Paul St., Ste. 2900, Dallas, TX 75201. Name/address of each genl. ptr. available from SSNY. Cert. of LP filed with TX Secy. of State, 1019 Brazos, Austin, TX 78701. Purpose: any lawful act or activity. 80280 (D)

(April 18, 2012)

## LEGAL NOTICE

Notice of Qualification of PINNERGY GP, L.L.C. App. for Auth. filed with Secy. State of NY (SSNY) on 3/20/12. Off. loc.: Albany County. LLC formed in Texas (TX) on 7/25/11. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Capitol Services, Inc., 1218 Central Ave., Ste. 100, Albany, NY 12205. DE address of LLC: 350 N. St. Paul St., Ste. 2900, Dallas, TX 75201. Arts. of Org. filed with TX Secy. of State, 1019 Brazos, Austin, TX 78701. Purpose: any lawful act or activity. 80281 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Formation of LABA'S MENAGERIE MANAGEMENT, LLC. Arts. of Org. was filed with SSNY on 3/22/12. Office location: Albany County. SSNY designated as agent of LLC

# NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY. NAME: LWF VENTURES LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) on 11/02/2010. Office location: Albany County. SSNY has been designated as agent of the LLC upon whom process against it may be served. SSNY shall mail a copy of process to the LLC, 680 Watkins Street,

LEGAL NOTICE

LEGAL NOTICE

Brooklyn, New York 11212. Purpose: For any lawful 80287 (D) (April 18, 2012)

# LEGAL NOTICE

purpose.

NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY NAME: WORLD CLASS GYMNASTICS ADULT, LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) on March 23, Office location: Al-2012. bany County. SSNY has been designated as agent of the LLC upon whom process against it may be served. SSNY shall mail a copy of the process to the LLC c/o Michelle H. Wildgrube, Esq., Cioffi Slezak Wildgrube P.C., 2310 Nott St. E., STE 1, Niskayuna, New York 12309. Purpose: For any lawful purpose. 80290 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation of SOMESCENTS LLC. Arts. of Org. was filed with SSNY on 3/26/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80292 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Formation of TRIL-LION TECHNOLOGIES LLC. Arts. of Org. was filed with SSNY on 3/20/12. Of-fice location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80293 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Formation Alur Financial LLC Arts. of Org. filed with SSNY 3/26/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 80453 (D) (April 18, 2012)

LEGAL NOTICE process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 80455 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation Evgeorge LLC Arts. of Org. filed with SSNY 3/28/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 80456 (D) (April 18, 2012)

# LEGAL NOTICE

NOTICE OF FORMATION OF A PROFESSIONAL LIMITED LIABILITY COM-PANY NAME: KATHRYN LAMONT TEAL, PLLC, Articles of Organization were filed with the Secretary of State of New York (SSNY) on January 25, 2012. Office location: Albany County, 99 Washington Avenue, Suite 309, Albany, New York 12210. SSNY has been designated as agent of the PLLC upon who process against it may be served. SSNY shall mail a copy of the process to the PLLC c/o Lynn M. Coles, Esq., Cioffi Slezak Wildgr-ube P.C., 2310 Nott St. E., STE 1, Niskayuna, New York 12309. Purpose: Professional services - attorney and counselor-at-law. 80458 (D)

# (April 18, 2012)

LEGAL NOTICE Notice of Qualification of R Marsac Consulting, LLC. App. for Auth. filed with Secy. of State of NY (SSNY) on 3/5/12. Office location: Al-

bany County. LLC formed in New Jersey (NJ) on 3/11/02. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to the NJ address of LLC: The LLC, 30 Ramar St., Flanders, NJ 07836. Arts. of Org. filed with NJ Dept. of

Treasury, PO Box 302, Tren-ton, NJ 08646. Purpose: any lawful activity. 80465 (D) (April 18, 2012)

# LEGAL NOTICE

1083 Brighton Beach Avenue, LLC. Arts. of Org. filed with SSNY on 3/9/12. Off. Loc.: Albany Co. SSNY desig. as agt. upon whom process may be served. SSNY shall mail process to: The LLC, 4012 Atlantic Ave., Brooklyn, NY 11224. General Purposes. 80467 (D)

### LEGAL NOTICE

(April 18, 2012)

Notice of Qualification of Pyrrho Capital Management, LP. App. for Auth. filed with Secy. of State of NY Y) on 3/9/12. Off. loc Albany County. LP formed in Delaware (DE) on 2/14/12. SSNY designated as agent of LP upon whom process against it may be served. SSNY shall mail process to: c/o Capitol Services, Inc. (CSI), 1218 Central Ave., Ste. 100, Albany, NY 12205. DE address of LP: c/o CSI, 1675 S. State St., Ste. B, Dover, DE 19901. Name/ address of each genl. ptr. available from SSNY. Cert. of LP filed with DE Secy. of State, 401 Federal St., Dover, DE 19901. Purpose: any lawful act or activity. 80471 (D) (April 18, 2012) LEGAL NOTICE

# LEGAL NOTICE

of real estate including, but not limited to, mobile home and manufactured home parks, and any other lawful business. The office of Bethlehem Mobile Home Park. LLC is located in Albany County. The specified date of dissolution is December 31, 2062. The Secretary of State is designated as agent of the limited liability company upon whom process against it may be served, with any such process received by the Secretary of State to be mailed to Bethlehem Mobile Home Park, LLC, 14 Saybrook Drive, Glenmont, New York 12077. A registered agent upon whom process against the limited liability company may be served is Rose Watkins, mailed c/o Barney Square Apartments, 225 State Street, Suite 113, Schenectady, New York 12305. 80472 (D) (April 18, 2012)

# LEGAL NOTICE

Notice of Formation Samuel Thorpe LLC Arts. of Org. filed with SSNY 4/2/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 80475 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation Natural Stone & Tile, LLC Arts. of Org. filed with SSNY 4/2/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall process to: c/o The LLC, 911 Central Ave., #101, Albany, NY 12206. Purpose: all lawful activities. 80476 (D)

(April 18, 2012)

#### LEGAL NOTICE

Notice of Formation Ambica III LLC Arts. of Org. filed with SSNY 3/29/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail process to: c/o The LLC, 1579 Central Ave., Albany, NY 12205. Purpose: all lawful activities. 804<sup>'</sup>77 (D) (April 18, 2012)

## LEGAL NOTICE

Yes Dental of NY. PLLC. Arts. of Org. filed with SSNY on 3/22/12. Off. Loc.: Albany Co. SSNY desig. as agt upon whom process may be served. SSNY shall mail process to: The LLC, 1420 St. Nicholas Ave., NY, NY 10033. General Purposes. 80572 (D) (April 18, 2012)

LEGAL NOTICE

Notice of Formation of PAEZ

(April 18, 2012)

#### LEGAL NOTICE

Arts. of Org. was filed with 2. Office loca all lawful activities. 80586 (D) (April 18, 2012) LEGAL NOTICE 12207. The registered agent is: USA Corporate Services Inc. at the same address.

#### LEGAL NOTICE all lawful activities. 80587 (D)

LEGAL NOTICE

is: USA Corporate Services

Inc. at the same address. Purpose: all lawful activities.

LEGAL NOTICE

Notice of Formation of JCJ

HOLDINGS OF N.Y. LLC.

Arts. of Org. filed with Secy. of State of NY (SSNY) on

3/19/12. Office location: Al-

bany County. SSNY desig-

nated as agent of LLC upon

whom process against it may be served. SSNY shall

mail process to: The LLC.

43 Willow Lane, Delanson,

NY 12053. Purpose: any

LEGAL NOTICE

Notice of Formation of a

Limited Liability Company (LLC): Name: Livingston

Rentals, LLC Arts. of Org.

filed under sec 203 of the LLC Law with NY Secy.

Of State (SSNY) on April 3, 2012. Office location:

3, 2012. Office location: Albany County. SSNY is

designated as agent of LLC

upon whom process against it may be served. SSNY

shall mail process to: 99 So

I ake Ave Box 13, Albany,

NY 12208 Purpose: any

LEGAL NOTICE

Notice of Formation of a

Limited Liability Company (LLC): Name: Third Ar-

bor Hill, LLC Arts. of Org.

filed under sec 203 of the

IIC Law with NY Secv.

of State (SSNY) on April 3, 2012. Office location: Albany County. SSNY is designated as agent of LLC

upon whom process against it may be served. SSNY

shall mail process to: 99 So

Lake Ave Box 13, Albany, NY 12208 Purpose: any

LEGAL NOTICE

Notice of Formation of

Gutchess West LLC. Arts. of

Org. filed with Secy. of State of NY (SSNY) on 4/2/12. Of-fice location: Albany County.

SSNY designated as agent

of LLC upon whom process

against it may be served.

SSNY shall mail process

to: c/o CT Corporation Sys-tem, 111 8th Ave., NY, NY

10011, registered agent

upon whom process may be

lawful activity.

(April 18, 2012)

80592 (D)

lawful activity.

(April 18, 2012)

80591 (D)

lawful activity.

(April 18, 2012)

80589 (D)

805<sup>'</sup>88 (D)

(April 18, 2012)

Notice of Formation of BUD-(April 18, 2012) DHA TEA HOUSE, LLC Arts. of Org. was filed with SSNY on 4/4/12. Office location: Albany County. SSNY designated as agent Notice of Formation of 400 of LLC whom process 5TH STREET LLC. Arts. of against may be served. SSNY shall mail process to: Org. was filed with SSNY on 4/5/12. Office location: c/o The LLC, 69 N. Pearl St., Albany, NY 12207. Purpose: Albany County. SSNY designated as agent of LLC all lawful activities. whom process against may be served. SSNY shall mail 80580 (D) process to: c/o The LLC, 46 State St., Albany, NY 12207.The registered agent

# (April 18, 2012)

LEGAL NOTICE

LEGAL NOTICE

## LEGAL NOTICE

Notice of Formation of PE-RUZZI CAPITAL LLC. Arts. of Org. was filed with SSNY on 4/4/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities 80581 (D)

(April 18, 2012)

## LEGAL NOTICE

Notice of Formation of A-Z PARTY RENTALS LLC. Arts. of Org. was filed with SSNY on 4/6/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80583 (D) (April 18, 2012)

### LEGAL NOTICE

Notice of Formation of 205 207 8TH AVENUE LLC. Arts. of Org. was filed with SSNY on 4/5/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80584 (D) (April 18, 2012)

#### LEGAL NOTICE

Notice of Formation of 70 7TH AVENUE LLC. Arts. of Org. was filed with SSNY on 4/5/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80585 (D)

NY CONSTRUCTION, LLC. Notice of Formation of 128 TODT HILL ROAD LLC. Arts. of Org. was filed with SSNY on 4/5/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: Notice of Formation of 201 AND 203 BUTLER STREET LLC. Arts. of Org. was filed with SSNY on 4/5/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC. 46 State

Corporate Services Inc. at

# LEGAL NOTICE

ignated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80799 (D)

(April 18, 2012)

#### LEGAL NOTICE

DAGON ENTERPRISES,

LLC Notice of formation of DAGON ENTERPRISES, LLC, a limited liability com-LLC, a limited liability com-pany (the "LLC"). Articles of Organization filed with the Secretary of State of NY (the "SSNY") on 4/3/12. Of-fice location: Albany Coun-ty. The SSNY has been des-innated as acceptable if the ignated as agent of the LLC, upon whom process against it may be served. The SSNY shall mail a copy of any process to the LLC, 911 Central Avenue, #105, Al-bany, New York 12206. The purposes of the LLC are to acquire, own, hold, improve, manage and operate the real property known as 80, 84 and 88 North Williams Street, in the Village and Town of Whitehall, New York (the "Property") and to acquire, own, hold, improve, manage and operate the real property known as 7 -9 North Main Street in the Village and Town of Whitehall, known as Whitehall Marina

(the "Property 2"). 80801 (D) (April 18, 2012)

#### LEGAL NOTICE

ROETTENKILL ASSOCI-ATES, LLC

Notice of formation of ROETTENKILL ASSOCI-ATES, LLC, a limited liability company (the "LLC"). Ar-ticles of Organization filed with the Secretary of State of NY (the "SSNY") on 4/6/12. Office location: Albany County. The SSNY has been designated as agent of the LLC, upon whom process against it may be served. The SSNY shall mail a copy of any process to the LLC, 911 Central Avenue, #105, Albany, New York 12206. The purposes of the LLC are to oin with Bay Marine, LLC and create a joint business venture known as Dagon Enterprises, LLC and to accomplish any lawful business which at any time shall appear conducive to or expedient for the protection or benefit of the Limited Liability Company. 80802 (D) (April 18, 2012)

#### LEGAL NOTICE

Notice of formation of OHD-SOUTHEND III, LLC. Arts. of Org. filed with NY Secy. of State(SSNY) on 3/30/2012. Office location: Albany County. SSNY is designated as agent of the upon whom process LLC against it may be served. SSNY shall mail process to: I. David Swawite, 40 Bea-ver St., Albany NY 12207 Purpose: For any lawful

whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albanv. NY 12207. The registered agent is: USA Corporate Services Inc. at the same address Purpose: all lawful activities. 80282 (D) (April 18, 2012)

#### LEGAL NOTICE

Notice of Formation of OBI IGBO RESCUE TEAM, LLC. Arts. of Org. was filed with SSNY on 3/22/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SŠNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80283 (D) (April 18, 2012)

#### LEGAL NOTICE

Notice of Formation Universal Energy Source LLC Arts. of Org. filed with SSNY 3/22/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom pro-cess may be served. SSNY shall mail process to: c/o The LLC. 911 Central Ave. #101, Albany, NY 12206. Purpose: all lawful activities. 80454 (D)

(April 18, 2012)

### LEGAL NOTICE

Notice of Formation BFC Citipoint LLC Arts. of Org. filed with SSNY 3/26/2012. Off. Loc.: Albany Cnty. SSNY designated as agent of LLC whom process may be served. SSNY shall mail

On February 28, 2012, Bethlehem Mobile Home Park, LLC, a limited liability company, filed articles of organization with the New York Secretary of State for the purpose of engaging in Purpose: all lawful activities. 80575 (D) the purchase, ownership, leasing and development (April 18, 2012)

tion: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80574 (D) (April 18, 2012) LEGAL NOTICE Notice of Formation of GRADTIX, LLC. Arts. of Org. was filed with SSNY on 4/3/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY

| (April 16, 2012)              |          |
|-------------------------------|----------|
| 80593 (D)<br>(April 18, 2012) | (April 1 |
| purposes.                     | 80803    |
| served. Purpose: all lawful   | purpos   |
|                               | FUIDO    |

## LEGAL NOTICE

Notice of Formation of LU-MINOUS REALTY LLC. Arts. of Org. was filed with SSNY on 4/9/12. Office location: Albany County. SSNY designated as agent of LLC whom process against may be served. SSNY shall mail process to: c/o The LLC, 46 State St., Albany, NY 12207. The registered agent is: USA Corporate Services Inc. at the same address. Purpose: all lawful activities. 80798 (D) (April 18, 2012)

(D) 8, 2012)

## LEGAL NOTICE

NOTICE OF FILING OF ARTICLES OF ORGANIZA-TION IN NEW YORK BY A LIMITED LIABILITY COMPANY

Name: Eye Care Enter-prises, LLC. Articles of Organization filed with sec. of state of NY(SOS) on 4/12/12. Office location: Albany County. SOS is designated as agent of LLC for service of process. SOS shall mail copy of process to 49 North Street, Delmar, NY 12054. Purpose: Any lawful act or activity. 80812 (D) (April 18, 2012)

## LEGAL NOTICE

Notice of Formation of 343 GNR REALTY LLC. Arts. of Org. was filed with SSNY St., Albany, NY 12207. The registered agent is: USA 4/9/12. Office location: the same address. Purpose: Albany County. SSNY des-

LEGAL NOTICE NOTICE TO BIDDERS The

Slingerlands Fire District's Board of Fire Commissioners will accept bids for the

# LEGAL NOTICE

purchase of a new utility vehicle. Copies of the specifications may be obtained from the Board of Fire Commissioners at the Bethlehem Town Clerk's office anytime after April 11th, 2012. The Bethlehem Town Clerk's office is located at 445 Delaware Avenue, Delmar, New York 12054. All bids must be submitted to the Slingerlands Fire District and will be publicly opened and read at the May 8th, 2012 meeting at 7:30 p.m. at the Slingerlands Firehouse located at 1520 New Scotland Road, Slingerlands, New York. All bids must contain a non-collusion bid statement pursuant to Section 103-d of the General Municipal Law and the Fire District reserves the right to reject any and all bids. 8Ó573 (Ď) (April 18, 2012)

#### LEGAL NOTICE

INVITATION TO BID 1520 New Scotland Road, Slingerlands, NY Renovations and Additions to Slingerlands Fire Station

PLEASE TAKE NOTICE, that the Slingerlands Fire District intends to renovate and build an addition to the Slingerlands Fire Station 1 located in Slinger lands, NY 12159 and is seeking sealed bids for: Contract No. 1 –GCC Contract No. 2 – MC Contract No. 3 - PC Contract No. 4 - EC This is a public work project

and all coordination of work will be the responsibility of the Construction Manager. Sealed bids will be accepted at Slingerlands Fire Station No. 1, 1520 New Scotland Road, Slingerlands, NY, until 3:00 p.m. local time only on the day of the bid opening. No bid will be accepted any time before 9:00 a.m. on this date. The public bid opening will commence at 3:15 p.m. local time on May 11, 2012 at Slingerlands Fire Station No. 1. The Sling-erlands Fire District will award the bid at the District meeting at 7:30 p.m. on May 16, 2012.

Each sealed enclosure containing a bid is to be endorsed on the outside with the name, address and telephone number of the bidder and is to state that it contains a bid for the Slingerlands Fire District, 1520 New Scotland Road, Slingerlands, NY Renovations and Additions to Slingerlands Fire Station No. 1 as well as indicate which Contract is being bid. Bid security in the form of a 5% bid bond issued by an acceptable surety or a bank or certified check payable to the Slingerlands Fire

District is required. Bids must be in accordance with the terms, conditions. specifications and other bid documents for the project and must remain good for forty-five (45) days. Bidding Documents are available for inspection at following locations:

MLB Construction Servic-es, LLC, One Stone Break Road, Malta, NY 12020, (518) 289-1371 Èastern Contractors Association, Inc., 6 Airline Drive, Colonie, NY 12205, (518) 869-0961 Bidding Documents may be obtained from: Northco Products, Inc., 12 Walker Way, Albany, NY 12205, (518) 869-6056 Documents may be obtained 8:30 a.m. until 5:00 p.m. local time commencing April 18, 2012. A deposof one hundred dollars (\$100.00) is required for each set of bid documents. Checks are to be payable to the Slingerlands Fire District. This deposit will be returned to all bona fide plan holders who return bid documents in good condition within ten (10) days of receipt of Bids. Documents must be returned to contact listed below. If the Contractor wishes to have the bid documents shipped, they must pro-vide UPS account #, a the following items:

LEGAL NOTICE Federal Express account #, or a non-refundable check made out to the printer for the cost of shipping.

The successful bidder will be required to provide both a performance bond and a labor/material payment bond issued by acceptable sureties and to enter into a written contract with the Slingerlands Fire District. A copy of the form of contract is included with the bid documents. The Slingerlands Fire District reserves the right to reject any and all bids, readvertise for new bids, and waive any irregularities in bidding and to accept the bid that is best suited for the Slingerlands Fire District. The Total Construction Budget for this project is within a range from \$1.0 million to \$1.5 million. Please be advised that a non-mandatory pre-bid meeting will be held at Fire Station No. 1 at 10:00 a.m on April 26, 2012. This will be the only time that the building will be open for inspection of the interior of the building prior to the time and date the bids are due. DATED: April 18, 2012 Contact: Stephen Bishop MLB Construction Services, LLC One Stone Break Road Malta, NY 12020 Phone: (518) 289-1371 Fax: (518) 289-1652 80808 (D) (April 18, 2012)

## LEGAL NOTICE

PRESIDENTIAL PRIMARY ELECTION TUESDAY APRIL 24, 2012 12:00 PM TO 9:00 PM PUBLIC OFFICE TO BE VOTED FOR WITHIN ALBANY COUNTY State of New York County of Albany Office of the Board of Elections

Notice is hereby given, Pursuant to Section 4-118 of the New York State Election Law, that the Presidential Primary Election will be held in and for the County of Albany, on Tuesday, April 24, 2012, between the hours of twelve o'clock noon and nine o'clock in

the evening. REPUBLICAN PRIMARY That at such Primary Election all the enrolled voters of the Republican Party, residing in

the County of Albany, 20th Congressional District, may lawfully nominate a candidate for the Public Office of

President of the United States. 80804 (D) (April 18, 2012)

# LEGAL NOTICE

LEGAL NOTICE OF PUB-LIC HEARING, BUDGET VOTE AND ELECTION NOTICE IS HEREBY GIV-EN, that a Public Hearing on the proposed 2012-2013 Budget for the Bethlehem impact report may be ob-Central School District shall tained by any taxpayer in the be held at the Bethlehem Central High School located at 700 Delaware Avenue, Delmar, Albany County, New York, on Wednesday, May 2, 2012 at 7:00 p.m., Prevailing Time. The bud-get will be available for review commencing on April 25, 2012 at the Bethlehem Central High School, Business Office, 700 Delaware Avenue, Delmar, New York, and the offices of each Elementary School, the Middle School and the High School of the District. AND NOTICE IS FURTHER GIVEN that the election of candidates to the Bethlehem Central School Board of Education and the budget vote will be held on Tuesday, May 15, 2012 between the hours of 7:00 a.m. and 9:00 p.m., prevailing time, in the upper gymnasium of the Bethlehem Central High School, 700 Delaware Avenue, Delmar, Albany County, New York, at which time the polls will be opened to vote by voting machine on must be directed to the Dis-

# LEGAL NOTICE

**PROPOSITION #1** To adopt the annual budget of the Bethlehem Central School District for the fiscal year 2012-2013 and to authorize the requisite portion therefore to be raised by taxation on the taxable property of the District. PROPOSITION #2

To elect two (2) members of the Board of Education to a three (3) year term commencing on July 1, 2012 and expiring on June 30, 2015 to succeed Lynne Lenhardt and Charmaine Wijeyesinghe, whose terms expire on June 30, 2012.

PROPOSITION #3 Resolved, that the Board of Trustees of the Bethlehem Public Library be authorized to expend for the operation of such library for the fiscal year July 1, 2012 to June 30, 2013, the sum of \$3,913,041 and that the Board of Educa tion of Bethlehem Central School District of the Towns of Bethlehem and New Scotland, County of Albany, New York, be authorized to levy the necessary tax therefor. PROPOSITION #4

To elect two (2) trustee to the Board of Trustees of the Bethlehem Public Library, one (1) for a five (5) year term commencing on July 1, 2012 and expiring on June 30, 2017 and one (1) for a one yer term commencing on July 1, 2012 and expiring on June 30, 2013.

**PROPOSITION #5** RESOLVED, that the Board of Education of the Bethlehem Central School District, is hereby authorized to (1) acquire school vehicles at a cost not to exceed \$660,000 which is estimated to be the maximum cost thereof, (2) expend such sums for such purpose, (3) levy the tax necessary therefor, to be levied and collected in annual installments in such years and in such amounts as may be determined by the Board of Education, taking into account state aid received, and (4) in anticipation of the collection of such tax.

to issue bonds and notes of the District at one time or from time to time in the principal amount not to exceed \$660,000, or enter into a lease-purchase agreement at a principal amount not to exceed \$660,000 to acquire such vehicles. To transact such other busi-

ness as may properly come before the meeting pursuant to the Education Law of the State of New York. The election and budget

vote shall be by voting machine or absentee ballot. The hours during which the polls shall be kept open shall be from 7:00 a.m. to 9:00 p.m. prevailing time or for as long thereafter as necessary to enable qualified voters who are in the polling place at 9:00 p.m. to

cast their ballots. AND FURTHER NOTICE IS HEREBY GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for the 2012-2013 school year, exclusive of public monies, and Basic STAR exemption

LEGAL NOTICE

trict Clerk, must be signed by at least Ninety Nine (99) qualified voters of the District and must state the name and residence of the candidate. A copy of such petitions may be obtained at the Office of District Clerk in the Bethlehem Central School District during regular school hours. AND FURTHER NOTICE

IS HEREBY GIVEN that applications for absentee ballots will be obtainable between the hours of 8:30 a.m. and 4:00 p.m. Monday through Friday, except holidays, from the District Completed applica-Clerk. tions for absentee ballots must be received by the District Clerk at least seven (7) days prior to the vote if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Clerk not later than 5:00 p.m. on May 15, 2012. A list of all persons to whom absentee ballots shall have been issued will be available in the office of the District Clerk from 8:30 a.m. until 4:00 p.m. prevailing time on each of the five days prior to the day of the election, except Saturday, May 12 and Sunday, May 13, 2012, and on the day set for the election. Any qualified voter may challenge the accep-tance of the ballot of any person on such list, by mak ing his/her challenge and reasons therefore known to the Inspector of Election before the close of the polls. AND FURTHER NOTICE IS HEREBY GIVEN that the qualified voters of the School District shall be entitled to vote in said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eigh-teen (18) years of age or older, and (3) resident with the School District for a period of thirty (30) days preceding the annual vote and election. The School District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law section 2018c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration Upon offer of proof card. of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address as per School District Policy 2120.2.

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to a policy adopted by the Board of Education in accordance with Sections 2035 and 2008 of the Education law, any referenda or propositions to amend the budget, or otherwise to be submitted for voting at said vote and election, must be filed with the Board of Education at the Bethlehem Central School on or before April 16, 2012 at 5:00 p.m., prevailing time; must be typed or printed in the English language; must be directed to the Clerk of the School District; must be signed by at least Two Hundred Forty Seven (247) of the qualified voters of the District: and must state the name and residence of each signer. However, the School Board will not entertain or place before the voters any proposition if its purpose is beyond the power of the voters or is illegal, or any proposition requiring the expenditure of moneys which fails to include specific appropriations for all such expenditures required by the proposition or any proposition which must be included in this notice of the annual meeting and was not received at least 60 days prior to the annual meeting. Date: Delmar, New York March 28, 2012 Judith E. Kehoe District Clerk Bethlehem Central School District 80805 (D) (April 18, 2012)

# LEGAL NOTICE

LEGAL NOTICE

MAY 9, 2012

New York, has, pursuant to Town Law, created the

Town of Bethlehem Sew-

er District (the "District"), and has directed Chazen

Companies, a professional

engineering firm licensed in New York, to prepare a

map and plan for the District

waste water treatment plant

improvements, including but

not limited to, the improve-

system at the Sewer Dis-

limited to improvements to

the influent sewer pipe, the

and interior columns; and

all of the forgoing to include

all necessary site work,

equipment, apparatus and

costs incidental thereto,

(the "Improvements"); and

bursuant to the direction of

Town Board such map and

plan for said increase and

improvement of facilities

of the District and has esti-

mated the total cost thereof

to be a maximum amount

NOW, THEREFORE, BE IT

ORDERED that a meeting

of the Town Board of the

Town of Bethlehem will be

held at the Town Hall, 445

Delaware Avenue, Bethle-

hem, New York, on May 9, 2012 at 7:00 p.m. o'clock

P.M. (prevailing Time) to

consider said increase and

improvement of facilities of

the District and to hear all

persons interested in the

subject thereof concerning

the same and for such other

action on the part of the Town Board with relation

thereto as may be required

by law; and be it FURTHER ORDERED, that

the Town Clerk publish at

least once in each news-

paper designated as the

official newspaper of the

Town for such publication,

and post on the sign board

of the Town maintained

pursuant to subdivision 6 of

Section 30 of the Town Law,

a copy of this Order, certi-

fied by said Town Clerk, the

first publication thereof and

said posting to be not less than ten (10) nor more than

twenty (20) days before the

date of such public hearing.

DATED: April 11, 2012 TOWN BOARD OF THE

TOWN OF BETHLEHEM

The adoption of the forego-

ing Order Calling for Public

Hearing was duly put to a vote on roll call, which

son, Councilwoman Daw-

resulted as follows:

(SEAL)

received; and

ict wastewater treatment

# LEGAL NOTICE

NOTICE TO BIDDERS NOTICE IS HEREBY GIV-EN that the Town Board of the Town of Bethlehem hereby invites sealed bids for the furnishing one (1) rear entry Wheelchair Minivan for the use by Town of Bethlehem Senior Transportation. Bids will be received up to 2:00 p.m. on the 2nd day of May, 2012 at which time such bids will be publicly opened and read aloud at the Town Hall, 445 Delaware Avenue, Delmar, New York. Bids shall be addressed to Mr. John Clarkson, Supervisor, Town of Bethlehem, 445 Delaware Avenue, Delmar, New York 12054. Bids shall be in sealed envelopes which shall bear, on the face thereof, the name and address of the bidder and the subject of the bid. ORIGINAL AND ONE COPY of each shall be submitted. Bid documents may be obtained at the Bethlehem Town Clerk's Office, 445 Delaware Avenue, Delmar, NY 12054. Bid documents may also be

available for download from the Capital Region Purchasing Group through the Town of Bethlehem Website at www.townofbethlehem. org Purchasing Division. The Town Board reserves

the right to waive any informalities in or to reject any or all bids. BY ORDER OF THE

of \$385,000; said cost to TOWN BOARD be financed by the issuance OF THE TOWN OF of serial bonds of the Town BETHLEHEM in the amount of \$385,000, offset by any federal, state, county and/or local funds NANCI MOQUIN TOWN CLERK

Dated: April 18, 2012 80806 (D) (April 18, 2012)

#### LEGAL NOTICE

BETHLEHEM CENTRAL SCHOOL DISTRICT NOTICE TO BIDDERS The Board of Education of the Bethlehem Central School District hereby in-vites the submission of sealed bids in accordance with Section 103 of the General Municipal Law for the following: ARTS AND CRAFTS SUP-

#### PLIES SNACK PRODUCTS

Sealed bids will be received until 1:00 p.m., prevailing time, on Monday, April 30, 2012, at the office of the Business Administrator at Bethlehem Central School District, 700 Delaware Av-enue, Delmar, New York, at which time and place all bids will be publicly opened. Specifications and bid forms may be obtained at the same office

The Board of Education reserves the right to reject any or all bids. Any bids submitted will be binding for 90 days subsequent to the date of bid opening.

Board of Education JUDITH E. KEHOE

District Clerk DATE: 4/18/2012 80807 (D) (April 18, 2012)

### LEGAL NOTICE

Councilman Lenhardt NOES: none A meeting of the Town Board of the Town of Bethlehem, in ABSENT: Councilman Kotary The Order Calling for Pubthe County of Albany, New York, was held at the Town lic Hearing was declared Hall, in said Town, on April adopted 11.2012. 808<sup>1</sup>5 (D) PRESENT: Hon. John Clark-LEGAL NOTICE son, Supervisor A meeting of the Town Board Joann Dawson, Board of the Town of Bethlehem, in Member the County of Albany, New York, was held at the Town Jeffrey Kuhn, Board Member Hall, in said Town, on April George Lenhardt, Board 11.2012. Member PRESENT Hon. John Clark-----X son, Supervisor In the Matter Joann Dawson, Board Member Jeffrey Kuhn, Board of the Member George Lenhardt, Board Increase and Improvement Member of Facilities of the Town of Bethlehem ----X Sewer In the Matter District and the undertaking of improvements therein, in the Town of Bethof the lehem, County of Albany, New York, pursu-ant to Section Increase and Improvement 202-b of the Town Law. of Facilities of

# LEGAL NOTICE

the Town of Bethlehem Water

ORDER CALLING PUBLIC District No. 1 and the un-HEARING TO BE HELD ON dertaking of improvements therein, in the Town of Bethlehem, County

of Albany, New York, pursu-WHEREAS, the Town Board ant to Section of the Town of Bethlehem (herein called "Town Board" 202-b of the Town Law.

and "Town", respectively), n the County of Albany,

ORDER CALLING PUBLIC HEARING TO BE HELD ON MAY 9, 2012

WHEREAS, the Town Board of the Town of Bethlehem (herein called "Town Board" and "Town", respectively), in the County of Albany, New York, has, pursuant to Town Law, created the Town of Bethlehem Water District No. 1 (the "District"), and has directed CHA ment to the intake/bypass Consulting, a professional engineering firm licensed in New York, to prepare a map and plan for the District wafacility, including but not ter system improvements, treatment plant clarifiers including but not limited to, the reconstruction and improvement to the Stage 3 Dam and the related abutments in the District; and all of the forgoing to include other improvements and all necessary site work, equipment, apparatus and other improvements and the Town, the Engineer has completed and filed with the costs incidental thereto. (the "Improvements"); and pursuant to the direction of the Town, the Engineer has completed and filed with the Town Board such map and plan for said increase and improvement of facilities of the District and has estimated the total cost thereof to be a maximum amount of \$500,000; said cost to be financed by the issuance of serial bonds of the Town in the amount of \$500,000, offset by any federal, state, county and/or local funds

received; and NOW, THEREFORE, BE IT ORDERED that a meeting of the Town Board of the Town of Bethlehem will be held at the Town Hall, 445 Delaware Avenue, Bethlehem, New York, on May 9, 2012 at 7:10 p.m. o'clock P.M. (prevailing Time) to consider said increase and improvement of facilities of the District and to hear all persons interested in the subject thereof concerning the same and for such other action on the part of the Town Board with relation thereto as may be required by law; and be it

FURTHER ORDERED, that the Town Clerk publish at least once in each newspaper designated as the official newspaper of the Town for such publication, and post on the sign board of the Town maintained pursuant to subdivision 6 of Section 30 of the Town Law, a copy of this Order, certified by said Town Clerk, the first publication thereof and said posting to be not less than ten (10) nor more than twenty (20) days before the date of such public hearing. DATED: April 11, 2012 TOWN BOARD OF THE

TOWN OF BETHLEHEM

# (SEAL)

AYES: Supervisor Clark-The adoption of the foregoing Order Calling for Public son, Councilman Kuhn, Hearing was duly put to a vote on roll call, which resulted as follows AYES: Supervisor Clarkson, Councilwoman Dawson, Councilman Kuhn, Councilman Lenhardt NOES: none ABSENT: Councilman Kotary The Order Calling for Public Hearing was declared adopted 80816 (D) (April 18, 2012) LEGAL NOTICE A meeting of the Town Board of the Town of Bethlehem, in the County of Albany, New York, was held at the Town Hall, in said Town, on April 11.2012. PRESENT: Hon. John Clarkson, Supervisor Joann Dawson, Board Member Jeffrey Kuhn, Board Member George Lenhardt, Board Member -----X

District during the fourteen days immediately preceding the Annual Meeting except Saturdays, Sundays or holidays, at the Bethlehem Central High School, Business Office, 700 Delaware Avenue, Delmar, New York, and the offices of each Elementary School, the Middle School, the High School of the District, the School District Website and the Bethlehem Public Library between the hours of 8:30 a.m. and 4:00 p.m., prevailing time and also at said District Election. AND FURTHER NOTICE IS HEREBY GIVEN THAT petitions nominating candidates for the office of member of the Board of Education and for the office of Trustee of the Bethlehem Public Library shall be filed with the District Clerk at the District Clerk's office at the Bethlehem Central High School, Business Office, 700 Delaware Avenue, Delmar, New York, not later than April 16, 2012 at 5:00 p.m. Each petition





# *Talking about writing*

**Delmar Author James Preller visited Germantown Elementary School** on Wednesday, April 4, to speak with students. Preller is the author of over 80 books, including the "Jigsaw Jones" mystery series and "Bystander," a young adult book about bullying. June Nelson's sixthgrade class used "Bystander" as the foundation for an extended curriculum unit. Preller spoke about his writing process, where he gets his inspiration from and even his work in progress. which is drawn from Preller's experience of watching his son battle leukemia.

Submitted photo

# Library to hold open house

The Feura Bush Neighborhood Library would like to issue an invitation for punch and cookies to celebrate the completion of interior renovation of walls and ceiling. The floor will be the next project. The restorations completed so far have taken several years.

The open house will be held Sunday, April 22, from noon to 4 p.m.

The library is located behind the Jerusalem Reformed Church in an old school house at 1431 Indian Fields Rd (Rt. 32) in Feura Bush.

The library has all kinds of books, mostly donated, for all kinds of people. No library card is necessary and there are no overdue fines; return the books when you are through with them.

The Feura Bush Neighborhood Library's sponsor is the Feura Bush Neighborhood Association and it is run by volunteers and supervised by a Board of Trustees. Regular hours are Tuesday 7 to 9 p.m., Thursday 3 to 5 p.m. and Saturdays 2 to 4 p.m.

Dencil to Dape Inspiring Our Kids to Become "Wicked" Good Writers Featuring renowned author Gregory Maguire April 28, 2012

9:00 a.m. – 9:30 a.m.

followed by an author panel discussion and book signing to kick-off the fourth annual Albany Children's Book Festival

Mr. Maguire, best known for his amazing novel WICKED which inspired the popular Broadway musical, will help attendees better understand how students think and how they can work around obstacles all writers face.

flosted by ( The Albany Academies (

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| C., a professional<br>ering firm licensed<br>York, to prepare a<br>d plan for the District<br>ater treatment plant<br>ments, including but<br>ted to, the recon-<br>n, replacement and<br>ment to the Town's<br>btor system in the<br>District system; and<br>f orgoing to include<br>essary site work,<br>ent, apparatus and | ORDERED that a meeting<br>of the Town Board of the<br>Town of Bethlehem will be<br>held at the Town Hall, 445<br>Delaware Avenue, Bethle-<br>hem, New York, on May 9,                                                                                                                                                                       | and post on the sign board<br>of the Town maintained<br>pursuant to subdivision 6 of<br>Section 30 of the Town Law,<br>a copy of this Order, certi-<br>fied by said Town Clerk, the<br>first publication thereof and<br>said posting to be not less<br>than ten (10) nor more than<br>twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE<br>TOWN OF BETHLEHEM | adopted.<br>80817 (D)<br>(April 18, 2012)<br>LEGAL NOTICE<br>Resolution # 2012-12<br>NOTICE IS HEREBY GIV-<br>EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on<br>the 11th day of April, 2012,                                                                                                                                                                      | Pool House roof at the Elm<br>Avenue Park, and demoli-<br>tion and embankment sta-<br>bilization of the bridge over<br>the Onesquethaw Creek<br>adjoining the Rupert Road<br>Landfill and,<br>WHEREAS, it is estimated<br>that the Town's share of<br>costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for<br>said projects are in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SOLVED, that the Town<br>Comptroller is authorized to<br>expend from the Recreation<br>Capital Reserve Account<br>the funds necessary up to<br>\$100,000 in said reserve<br>fund; and<br>This resolution shall be<br>subject to a permissive<br>referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by<br>Councilwoman Dawson was |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| York, to prepare a<br>d plan for the District<br>ater treatment plant<br>ments, including but<br>ted to, the recon-<br>n, replacement and<br>ment to the Town's<br>otor system in the<br>District system; and<br>forgoing to include<br>essary site work,                                                                     | federal, state, county and/<br>or local funds received; and<br>NOW, THEREFORE, BE IT<br>ORDERED that a meeting<br>of the Town Board of the<br>Town of Bethlehem will be<br>held at the Town Hall, 445<br>Delaware Avenue, Bethle-<br>hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                     | pursuant to subdivision 6 of<br>Section 30 of the Town Law,<br>a copy of this Order, certi-<br>fied by said Town Clerk, the<br>first publication thereof and<br>said posting to be not less<br>than ten (10) nor more than<br>twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                              | (April 18, 2012)<br>LEGAL NOTICE<br>Resolution # 2012-12<br>NOTICE IS HEREBY GIV-<br>EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                               | tion and embankment sta-<br>bilization of the bridge over<br>the Onesquethaw Creek<br>adjoining the Rupert Road<br>Landfill and,<br>WHEREAS, it is estimated<br>that the Town's share of<br>costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | expend from the Recreation<br>Capital Reserve Account<br>the funds necessary up to<br>\$100,000 in said reserve<br>fund; and<br>This resolution shall be<br>subject to a permissive<br>referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by                                                                                     |
| I plan for the District<br>ater treatment plant<br>ments, including but<br>ted to, the recon-<br>n, replacement and<br>ment to the Town's<br>otor system in the<br>District system; and<br>forgoing to include<br>essary site work,                                                                                           | or local funds received; and<br>NOW, THEREFORE, BE IT<br>ORDERED that a meeting<br>of the Town Board of the<br>Town of Bethlehem will be<br>held at the Town Hall, 445<br>Delaware Avenue, Bethle-<br>hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                                                    | Section 30 of the Town Law,<br>a copy of this Order, certi-<br>fied by said Town Clerk, the<br>first publication thereof and<br>said posting to be not less<br>than ten (10) nor more than<br>twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                                                              | LEGAL NOTICE<br>Resolution # 2012-12<br>NOTICE IS HEREBY GIV-<br>EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                                                   | bilization of the bridge over<br>the Onesquethaw Creek<br>adjoining the Rupert Road<br>Landfill and,<br>WHEREAS, it is estimated<br>that the Town's share of<br>costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Capital Reserve Account<br>the funds necessary up to<br>\$100,000 in said reserve<br>fund; and<br>This resolution shall be<br>subject to a permissive<br>referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by                                                                                                                   |
| ater treatment plant<br>ments, including but<br>ted to, the recon-<br>n, replacement and<br>ment to the Town's<br>tor system in the<br>District system; and<br>forgoing to include<br>essary site work,                                                                                                                       | NOW, THEREFORE, BE IT<br>ORDERED that a meeting<br>of the Town Board of the<br>Town of Bethlehem will be<br>held at the Town Hall, 445<br>Delaware Avenue, Bethle-<br>hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                                                                                    | a copy of this Order, certi-<br>fied by said Town Clerk, the<br>first publication thereof and<br>said posting to be not less<br>than ten (10) nor more than<br>twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                                                                                             | Resolution # 2012-12<br>NOTICE IS HEREBY GIV-<br>EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                                                                   | the Onesquethaw Creek<br>adjoining the Rupert Road<br>Landfill and,<br>WHEREAS, it is estimated<br>that the Town's share of<br>costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the funds necessary up to<br>\$100,000 in said reserve<br>fund; and<br>This resolution shall be<br>subject to a permissive<br>referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by                                                                                                                                              |
| ments, including but<br>ted to, the recon-<br>n, replacement and<br>ment to the Town's<br>otor system in the<br>District system; and<br>forgoing to include<br>essary site work,                                                                                                                                              | ORDERED that a meeting<br>of the Town Board of the<br>Town of Bethlehem will be<br>held at the Town Hall, 445<br>Delaware Avenue, Bethle-<br>hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                                                                                                             | first publication thereof and<br>said posting to be not less<br>than ten (10) nor more than<br>twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                                                                                                                                                             | Resolution # 2012-12<br>NOTICE IS HEREBY GIV-<br>EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                                                                   | Landfill and,<br>WHEREAS, it is estimated<br>that the Town's share of<br>costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | fund; and<br>This resolution shall be<br>subject to a permissive<br>referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by                                                                                                                                                                                                        |
| n, replacement and<br>ment to the Town's<br>otor system in the<br>District system; and<br>e forgoing to include<br>essary site work,                                                                                                                                                                                          | Town of Bethlehem will be<br>held at the Town Hall, 445<br>Delaware Avenue, Bethle-<br>hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                                                                                                                                                                   | said posting to be not less<br>than ten (10) nor more than<br>twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                                                                                                                                                                                              | NOTICE IS HEREBY GIV-<br>EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                                                                                           | WHEREAS, it is estimated<br>that the Town's share of<br>costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This resolution shall be<br>subject to a permissive<br>referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by                                                                                                                                                                                                                     |
| ment to the Town's<br>otor system in the<br>District system; and<br>of forgoing to include<br>essary site work,                                                                                                                                                                                                               | held at the Town Hall, 445<br>Delaware Avenue, Bethle-<br>hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                                                                                                                                                                                                | than ten (10) nor more than<br>twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                                                                                                                                                                                                                             | NOTICE IS HEREBY GIV-<br>EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                                                                                           | that the Town's share of<br>costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | subject to a permissive<br>referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by                                                                                                                                                                                                                                                 |
| otor system in the<br>District system; and<br>a forgoing to include<br>essary site work,                                                                                                                                                                                                                                      | Delaware Avenue, Bethle-<br>hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                                                                                                                                                                                                                              | twenty (20) days before the<br>date of such public hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                                                                                                                                                                                                                                                            | EN that the Town Board<br>of the Town of Bethlehem<br>in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                                                                                                                    | costs of said projects will<br>not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | referendum, as permitted<br>by law.<br>The motion to adopt the<br>resolution was made by                                                                                                                                                                                                                                                                            |
| District system; and<br>forgoing to include<br>essary site work,                                                                                                                                                                                                                                                              | hem, New York, on May 9,<br>2012 at 7:05 p.m. o'clock<br>P.M. (prevailing Time) to                                                                                                                                                                                                                                                          | date of such públic hearing.<br>DATED: April 12, 2012<br>TOWN BOARD OF THE                                                                                                                                                                                                                                                                                                                                           | in the County of Albany,<br>State of New York has on                                                                                                                                                                                                                                                                                                                                                                          | not exceed \$100,000 and,<br>WHEREAS, in recognition<br>of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | by law.<br>The motion to adopt the<br>resolution was made by                                                                                                                                                                                                                                                                                                        |
| essary site work,                                                                                                                                                                                                                                                                                                             | P.M. (prevailing Time) to                                                                                                                                                                                                                                                                                                                   | TOWN BOARD OF THE                                                                                                                                                                                                                                                                                                                                                                                                    | State of New York has on                                                                                                                                                                                                                                                                                                                                                                                                      | of these needs, funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | resolution was made by                                                                                                                                                                                                                                                                                                                                              |
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| annaratus ann                                                                                                                                                                                                                                                                                                                 | consider salu increase and                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                               | improvement of facilities of                                                                                                                                                                                                                                                                                                                | (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                               | duly adopted, subject to a                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | seconded by Councilman                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                               | the District and to hear all                                                                                                                                                                                                                                                                                                                | The adoption of the forego-                                                                                                                                                                                                                                                                                                                                                                                          | permissive referendum, a                                                                                                                                                                                                                                                                                                                                                                                                      | Account and,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Kuhn and duly adopted by                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                               | persons interested in the                                                                                                                                                                                                                                                                                                                   | ing Order Calling for Public                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                               | NOW, THEREFORE, BE IT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | the following vote:                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AYES: Supervisor Clark-                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | son, Councilwoman Daw-<br>son, Councilman Kuhn,                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             | AYES: Supervisor Clark-                                                                                                                                                                                                                                                                                                                                                                                              | essary to fund the Town's                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Councilman Lenhardt                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                               | thereto as may be required                                                                                                                                                                                                                                                                                                                  | son, Councilwoman Daw-                                                                                                                                                                                                                                                                                                                                                                                               | share of the Alternate Proj-                                                                                                                                                                                                                                                                                                                                                                                                  | SOLVED, that the Town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOES: none                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                               | by law; and be it                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ABSENT: Councilman Ko-                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tary<br>DATED: April 12, 2012                                                                                                                                                                                                                                                                                                                                       |
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|                                                                                                                                                                                                                                                                                                                               | paper designated as the                                                                                                                                                                                                                                                                                                                     | tary                                                                                                                                                                                                                                                                                                                                                                                                                 | agement Office (SEMO),                                                                                                                                                                                                                                                                                                                                                                                                        | \$100,000 and,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (April 18, 2012)                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                               | official newspaper of the                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               | BE IT FURTHER RE-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                     |
| e of serial bonds of                                                                                                                                                                                                                                                                                                          | Iown for such publication,                                                                                                                                                                                                                                                                                                                  | lic Hearing was declared                                                                                                                                                                                                                                                                                                                                                                                             | to, the replacement of the                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                               | mprovements and<br>ncidental thereto,<br>iprovements"); and<br>it to the direction of<br>n, the Engineer has<br>ted and filed with<br>n Board such map<br>n for said increase<br>provement of facili-<br>he District and has<br>ted the total cost<br>to be a maximum<br>of \$2,000,000; said<br>be financed by the<br>e of serial bonds of | ncidental thereto,<br>provements"); and<br>to the direction of<br>n, the Engineer has<br>ted and filed with<br>n Board such map<br>n for said increase<br>orovement of facili-<br>he District and has<br>ted the total cost<br>to be a maximum<br>be financed by the                                                                                                                                                 | ncidental thereto,<br>persons interested in the<br>subject thereof concerning<br>to the direction of<br>n, the Engineer has<br>ted and filed with<br>n Board such map<br>n for said increase<br>provement of facili-<br>he District and to hear all<br>subject thereof concerning<br>action on the part of the<br>thereto as may be required<br>by law; and be it<br>to be a maximum<br>be financed by the<br>financed by the | ncidental thereto,<br>persons interested in the<br>subject thereof concerning<br>to the direction of<br>n, the Engineer has<br>ted and filed with<br>n Board such map<br>n for said increase<br>or ovement of facili-<br>he District and to hear all<br>n, the Engineer has<br>ted and filed with<br>n for said increase<br>provement of facili-<br>ted the total cost<br>to be a maximum<br>be financed by the<br>control call newspaper of the<br>transformation on the part of the<br>thereto as may be required<br>to be a maximum<br>be financed by the<br>control call newspaper of the<br>the cost of \$2,000,000; said<br>be financed by the<br>control call newspaper of the<br>the cost of the total cost<br>the financed by the<br>cost of the total cost<br>the cost of the total cost<br>the cost of the total cost<br>the cost of \$2,000,000; said<br>the financed by the<br>cost of the total cost<br>the cost of the total cost<br>the total cost<br>the financed by the<br>the financed by the<br>the financed by the<br>the financed by the<br>the cost of the cost of the<br>the cost of the cost of the cost<br>the cos | The adoption of the forego-<br>provements"); and<br>to the direction of<br>n, the Engineer has<br>ted and filed with<br>n Board such map<br>n for said increase<br>n for said increase<br>n for said increase<br>ted the total cost<br>the total cost<br>to be a maximum<br>be financed by the<br>financed by the                                                   |

78599

# Colonie ends BC's streak

# Lady Raiders' bats come alive against Lady Eagles

## By MAUREEN KELLY news@spotlightnews.com

Behind pitcher Kelly Lane and some timely hits, the Colonie softball team defeated Bethlehem 8-4 in last Wednesday's Suburban Council South Division game.

Lane struck out 13 batters, and Sam Blum drove in three runs to help the Lady Raiders (3-0) take over sole possession of first place in the South Division from Bethlehem (2-1)

"She's a bulldog. She works hard, very hard," Colonie coach Kevin Jette said of Lane. "It's nice to give her the ball. She is a competitor in every form of the word.'

game," said a dissatisfied drove in two runs on a bunt Gentile. "We didn't play good in all aspects, but our offense just didn't come through when we needed

twice in the first inning on a two-run double by Mikayla Shade that drove in Morgan Mazone and Sammy Smaldone. Lane walked both Mazone and Smaldone, but struck out the side.

Colonie then took the lead in the bottom of the first. Blum doubled over the Bethlehem left fielder's head to drive in Kristen McKenna and Stephanie Reinhardt. Blum came it. I felt it go off the bat, and around to score the third I just put my head down run on a single by Kassidy Ogren.

Lane a bigger cushion further damage, and she to work with in the third only gave up one run the "We didn't play our best inning. Marisa Shultes rest of the way.

Bethlehem coach Karen single and then scored when the Lady Eagles tried to pick her off third base to put Colonie ahead 6-2.

"The way we hit the ball was amazing, and it helps Bethlehem scored me when I keep my mind on that," Lane said "I felt like my pitches were on. I was hitting my spots really well."

> Smaldone gave Bethlehem some life in the top of the fourth inning when she belted a solo home run over the center field fence.

"She (Lane) was throwing a lot of first-pitch strikes," said Smaldone. "It was right down the middle, and it felt good when I hit and ran."

Lane got out of the The Lady Raiders gave fourth inning without

Dutch (From Page 36)

the half and again with 10:15 left.

"We wanted to come out strong, and we did," said Camardo. "We were really prepared for this game knowing what a good team Shen is. I was really excited to score, but everyone on the team can score. So, I guess today was my turn."

Kendall Cietek made the score 5-0 with a pair of goals. MacKenzie Cietek and Michaela Maybee then each added a goal to put Guilderland ahead 7-0 before Kelly Wall tallied for Shen with 15 seconds left in the first half.

sure Shen didn't stay in the game for long. She scored three times in the first seven minutes of the second half to increase Guilderland's lead to 10-1.

"We've been working on coming up from behind

(the goal) and shooting where the goalie isn't." said Kendall Cietek. "We also talked about patience. A little bit of patience paid off for me today.'

Morgan Hardt, Shelby Iapoce and Ali Cardinal tallied a short time later to put the Lady Dutch ahead by 12 goals. The Plainswomen went on a 4-0 run on goals by Kristen Connors, Danielle Dechuhna, Paige Byrne and Wall, but that was as close as Guilderland would allow Shen to get as the Lady Dutch closed the game with three consecutive goals.

"Our defense dictated the game," said Chatnik.

Guilderland goaltender Kendall Cietek made Jessica Madsen made six saves before coming out in tallied three times for the second half when the

game was in hand. Kaitlyn Hess stopped five shots in relief.

'She is great at seeing the ball," Chatnik said of Madsen. "Shen had the ball a lot. She played extremely well. A goalie should keep you in a game, and she did just that."

Guilderland followed up its impressive victory over Shen with an 11-10 nonleague win against Section V power Canandaigua Academy Saturday at Union College.

Kendall Cietek scored four times, while Hardt and Kelly Camardo each added hat tricks for the Lady Dutch, who rallied from a 6-3 halftime deficit. Jordan Johnson and Dakotah Savitcheff both Canandaigua Academy.





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Schenectady's Emily Bryans won her third Delmar Dash title in the last four years Sunday. Bryans finished with a time of 29:43.

# Newbie

(From Page 36)

"It feels great, but I suffer no delusions," said Bryans, who had to pull out of last year's Delmar Dash after straining her hamstring at the four-mile mark. "There are a pack of open division women runners who are coming up quickly. Within the next few years, they should be the dominant runners."

Approximately 600 runners competed in this year's Delmar Dash, which was pushed back to the third Sunday in April due to Easter taking place last weekend.

# Age division winners

Male 1-14: 1. Riley Grossman (Delmar) 34:34; 2. Killian Ryan (Delmar) 37:06; 3. Leo Rosenblum (Delmar) 38:55

Female 1-14: 1. Sarah Vener (Slingerlands) 36;12; 2. Fiona Shea (East Greenbush) 45:18; 3. Kathryn Sancilio (Delmar) 45:29

Male 15-19: 1. Paul Cox (Troy) 28:29; 2. Eric Pierson (Glenmont) 32:29; 3. Anderw Bohl (Voorheesville) 33:23 Female 15-19: 1. Natalie Wallace (Canandaigua) 35:32;

2. Sofeia Eddy (Albany) 37:37; 3. Sarah Yandow (South Burlington, Ver.) 39:40

Male 20-24: 1. Kevin Treadway (Albany) 25:58; 2. Eric Young (Latham) 27:18; 3. Jeff Goupil (Clifton Park) 28:20

Female 20-24: 1. Shylah Weber (Rensselaer) 36:39; 2. Lydia Kouletsis (Albany) 36:56; 3. Nicole Izzo (Albany) 37:35

Male 25-29: 1. Alex Paley (Albany) 25:48; 2. Daniel Jordy (Glenville) 26:42; 3. Marcus Debergh (Albany) 28:10

Female 25-29: 1. Kristina Gracey (Albany) 30:40; 2. Erin Rightmyer (Delmar) 35:00; 3. Kelly Virkler (Albany) 36:32 Male 30-34: 1. Eamon Dempsey (Delmar) 27:01; 2. Rob Jonas/Spotlight Tucker Chrapowitzky (Feura Bush) 27:57; 3. Joey Sullivan

(Schenectady) 29:56

Female 30-34: 1. Shelly Binsfeld (Clifton Park) 30:21; 2. Crystal Perno (Clifton Park) 31:23; 3. Sonya Pasquini (Albany) 31:44

Male 35-39: 1. Michael Roda (Albany) 26:48; 2. Jeff Andrews (Delmar) 28:59; 3. Robert Irwin (Guilderland) 29:05

Female 35-39: 1. Gretchen Oliver (Guilderland) 31:17; 2. Sally Drake (Albany) 33:26; 3. Melissa Maguire (Loudonville) 36:06

Male 40-44: 1. Volker Burkowski (Gansevoort) 27:45; 2. Ben Greenburg (Voorheesville) 28:13; 3. Jonathan Bright (Guilderland) 30:55

Female 40-44: 1. Kimberly Miseno-Bowen (Amsterdam) 35:15; 2. Robin Murphy (Delmar) 35:23; 3. Regina McGarvey (Castleton) 37:19

Male 4-549: 1. Ahmed Elasser (Latham) 28:26; 2. Jon Rocco (Colonie) 29:44; 3. Christian Lietzau (Delmar) 29:59

Female 45-49: 1. Christine Varley (Albany) 34:40; Mary Fenton (Ballston Spa) 37:05; 3. Ruth Sadinsky (Albany) 38:16

Male 50-54: 1. Derrick Staley (Ballston Lake) 28:01; 2. Peter Goutos (Saratoga Springs) 31:17; 3. Ken Evans (Delmar) 31:51

Female 50-54: 1. Beth Stalker (Burnt Hills) 32:52; 2. Nancy Nicholson (Queensbury) 33:15; 3. Frances Vincent (Slingerlands) 37:56

Male 55-59: 1. Mark Nunez (Ballston Lake) 34:10; 2. Martin Patrick (East Greenbush) 35:16; 3. Richard Kelly (Schenectady) 37:50

Female 55-59: 1. Mary Karen Noonan (Albany) 42:24; 2. Gail Sansivero (Albany) 42:34; 3. Jill Mehan (Troy) 42:49

Male 60-64: 1. Tony Maddaloni (Slingerlands) 32:53; 2. Frank Broderick (Ballston Lake) 36:38; 3. John Stockwell (Watervliet) 36:43

Female 60-64: 1. Susan Wong (Glenmont) 39:30; 2. Carole Bieber (Slingerlands) 44:00; 3. Katherine Ambrosio (Delmar) 45:07

Male 65-69: 1. Patrick Glover (Clifton Park) 34:19; 2. David M. Hayes (Niskayuna) 40:19; 3. Douglas Fox (Loudonville) 40:49

Female 65-69: 1. Nancy Johnston (Ballston Lake) 54:21; 2. Christine Strebel (Schenectady) 55:24

Male 70-99: 1. Terry Rooney (Delmar) 38:22; 2. Jim Moore (Niskayuna) 40:52; 3. James McGuinness

Female 70-99: 1. Marge Rajczewski (Ballston Lake) 46:14; 2. Eiko Bogue (Schaghticoke) 1:01:42; 3. Anny Stockman (Rensselaer) 1:05:04

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# 2012 KTM 990 Adventure R

# Perks

(From Page 36)

said Hathaway.

I wasn't certain that lactic acid buildup was causing my left thigh to ache, but I couldn't argue with the idea that getting a massage might ease the pain — if only long enough for me to walk the quarter mile back to my car from the school.

I waited until it looked like the coast was clear and then went to Hathaway to get paired with one of her students. As it happened, I got paired with Lenz. I explained where the problem area was, and Lenz began massaging the thigh. It was gentle at first but soon Lenz's hands had turned my upper leg into putty. When Lenz was done, my thigh felt as good as it had in two weeks. It was still a little sore, but I had better mobility and far less pain than when I arrived to cover the Delmar Dash that morning. The moral to the story is that it's OK to take advantage of a perk in this job every now and again. I've never made a habit of it, and my goal is to never make a habit of it. For the record, though, that massage felt really good.





# The Spotlight



Bob

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# **Runners hit the streets for Delmar Dash 2012**

The competition was fierce at Sunday's Delmar Dash. The adults competed for the creative salt-and-pepper shaker trophies (below left) awarded to the top male and female finishers, while the children had their sights set on winning the Spotlight Newspapers Kids Races. Approximately 600 runners competed in the main 5-mile race, which began on Kenwood Avenue and finished in the Bethlehem Central Middle School parking lot. Next year marks the Dash's 25th anniversary. Photos by Rob Jonas and Charles Wiff/Spotlight







# www.spotlightnews.com

l on

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# Lady Eagles suffer first loss

Colonie scored three runs in the bottom of the first inning on its way to an 8-4 Suburban Council South Division softball victory over Bethlehem last Wednesday. Sam Blum drove in three runs for the Lady Raiders.

See Page 33.



# **Follow us** on Twitter

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# **Weekly poll**

Which girls lacrosse player will wind up leading the Suburban **Council in scoring?** 

- Kim Carr (Colonie)
- Kendall Cietek (Guilderland)

# Newbie takes Delmar

Macknight sprints to the lead and never lets go to win **Delmar Dash title** 

## By ROB JONAS jonasr@spotlightnews.com

Rookie Eric Macknight had his sights set on setting a new course record at Sunday's Delmar Dash.

The recent Keene State graduate fell short of his goal, but not of winning the annual 5-mile road race.

Macknight took to the lead from the starting line and never let go as he earned first place with a time of 25:21 - less than one minute off the record pace of 24:43 set in 1989.

"That's how I get out," said Macknight, who moved to Clifton Park last year after taking a job at GlobalFoundries. "A lot of races, I like to get out quick and then settle in. You can break some runners if you break away in the first 800 meters."

Macknight said he and fellow Albany Running Exchange teammate Jeff Goupil each had a goal of setting the course record, but the warm and humid weather conditions made it difficult for them to keep their pace.

"It was definitely not the ideal conditions to go after the course record," said Macknight.

Albany's Alex Paley placed second overall with a time of 25:48, and Albany's Kevin Treadway finished third with a time of 25:58. Both Paley and Treadway won their respective age divisions.

On the women's side, Schenectady's Emily Bryans won her third Delmar Dash title in the last four years with a time of 29:43. Clifton Park's Shelly Binsfeld was second with a time of 30:21, and Guilderland's Gretchen Oliver finished third with a time of 31:17.

□ Newbie Page 34



Clifton Park's Eric Macknight crosses the finish line first at Sunday's Delmar Dash. The recent Keene State graduate finished with a time of 25:21, 27 seconds ahead of runner-up Alex Paley. Rob Jonas/Spotlight

# Defense leads Dutch

**Guilderland overcomes** early mistakes against Shenendehowa

By MAUREEN KELLY news@spotlightnews.com

Guilderland girls lacrosse coach Gary Chatnik didn't like seeing all of the turnovers his team committed in the first six minutes of last Thursday's Suburban Council game

against Shenende-FINAL howa, and SCORE he let his • Guilderland Lady Dutch, **12** know it. Shen

players T h e Plainswomen, 2 Lady Dutch gathered

themselves and went on a 7-0 run that sparked a 16-5 victory over the Plainswomen.

"We were throwing the ball away early on," said Chatnik. "Once we really started playing good defense and stopped committing those silly turnovers, we played extremely well."

Kelly Camardo kickstarted Guilderland's offense with a natural hat trick in the first half. Camardo's first goal came 6:36 into the game. She then followed that up by scoring with 12:10 left in

Dutch Page 33

# Take advantage of perks when you can

Once in a blue moon, I see something that is too tempting to resist.

That was the case Sunday as I was





- Tori McGrath (Bethlehem)
- Lauren Smith (Shaker)
- Kayla Treanor (Niskayuna)

Go to www.spotlightnews. com and click on sports to cast your vote.

# Last week's poll results:

Which boys lacrosse player will wind up leading the Suburban **Council in scoring?** 

- Cody Dyer 97%
- Luke Goldstock 2%
- Joev Chiara 0.5%
- Kyle Marr 0.5%

hanging out in the Bethlehem Central Middle School gymnasium during the annual Delmar Dash.

Specifically, I spied the massage tables set up at the far end of the gym, where runners were getting their muscles rubbed down by students of the Center for Natural Wellness School of Massage Therapy for free.

Normally I wouldn't have thought about asking for a massage, but I had been hobbled by a sore left thigh muscle for nearly two weeks. I'm not sure how it happened, since the only strenuous work my legs receive involve exercise walks and standing in place for minutes at a time while I take pictures of other people engaged in physical activity. Running a 5-mile road race through the streets of Delmar, for example.

At first, I consulted instructor Jen Hathaway about my aching thigh muscle to see if I might have to actually consult my regular doctor about it. Hathaway suggested that I should get it massaged by one of the students. I wanted to resist, but I also knew that I was potentially facing a long day of pain if I didn't give it a shot.

Initially I was supposed to get the massage while the adult runners were on the course, but I was too focused on getting pictures at the finish line. So, I put it off until after the race.

I probably should have tried to get the work done when I was supposed to. By the time I returned to the gym, the tables were all taken by runners looking to keep their muscles from tying themselves in knots.

I bided my time by taking a few pictures of the athletes getting their massages. One runner - Ellen Posson - was having her legs worked on by student Gary Lenz. Posson said she had a long drive ahead of her following the race, and she didn't want her legs cramping up.

"I have a 45-minute trip to get home, and after 45 minutes my muscles definitely get

Gary Lenz from the Center for Natural Wellness School of Massage Therapy gives Delmar Dash runner Ellen Posson a post-race rubdown.

Rob Jonas/Spotlight

stiff," said Posson.

The culprit for the runners — as well as for any other athlete — is lactic acid building up in the muscles. Hathaway said a massage helps kick the lactic acid out.

"It will flush out a lot of the waste, and (physicians) have done research which states that this will help them recover faster," □ Perks Page 34